Dalâ’il ul-Khayrat
Dalail u’l Khayraat

Wa Shawaariq u’l Anwaar Fee Zikri’s Salaat Alan Nabiiyyi’l Mukhtaar

The Index of Good Things and the Advent of Blazing Lights in the Remembering to ask for Blessings upon the Chosen Prophet

by Shaykh

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“And if you see the Ego controlling you, 
And it comes to lead you into the Fire of Desires, 
Banish its desires by continuous blessing, 
There is nothing to compare with *Dala’il ul-Khayrat* 
With *Dala’il ul-Khayrat* you must be firm, 
Read it to obtain your wishes, 
Lights appear and blaze thereby, 
O my Brother, it is never to be abandoned.”

—Shaykh Al-Jazouli
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Introduction

‘Adaab –Manner of Reading the Dalail ul Khayrat

by Muhammad Sajad Ali Qadiri-Noshahi

The simple name is Dalaail ul Khayraat (Proofs of Good Deeds) is a kitab (book) of salawaat (blessings) on our beloved Holy Prophet Sayyidina wa Mawlana Hadrat Muhammad al-Mustafa Sallallahu ‘alaihi wa Sallam composed by Shaykh Imam Muhammad bin Sulayman al-Jazuli Rahmatullahi ‘alaih of Morocco. (the simple name Shaykh al-Jazuli). He was a Shaykh in the Shadhili tariqa who traced his ancestry to Imam Hasan ibn ‘Ali.

I Muhammad Sajad Ali Qadiri-Noshahi- UK was given the Opening, the Gift the Barakah, The Noble Ijaaz-Permission/Licence to read the Dala’il ul-Khayrat by Shaykh Ahmed Zakkariyah; The Qutb of Medina Shareef, a Shaykh of great blessings and many Secrets (may Allah bless him R.A) From the Shaykh I received also the Idhn/Islamic Licence of authority to give; to All who want to read it.

Islamically everything in Shariah and Tariqah must have a isnad-Chain of Ijaaza-permission if its has any creditability of value. Like Hadith for example heard this from so-and-so who heard it from so-and-so all the way back to the Noble Prophet peace and blessings be upon him. The Quran, Hadith, Fiqh, Tariqah everything has Isnad to which it can be traced back to the Prophet peace and blessings be upon him. Otherwise people can say what they please, which of courses leads to people making things up and lying about our beloved Deen and of course this is how groups and divisions have appeared.
Dala’il ul-Khayrat

Ijaaz-Permission/Licence gives people the Authority to speech or act in the Deen. Its what many people in the western world would understand as a Diploma or Degree in Science link a Business or Medicine. Would you put you hands in a surgeon who has leant from books and never went to medical university. No is the answer the same is with the Deen of Allah, but more. Today many people are happily listen to our young brothers speech on the Deen who have never even learnt the basic of Islam.

The adab of reciting the Dalalil ul Khayrat is like this you, start on Sunday Evening at Maghrib which is actually Monday in Islam and finish the following next Sunday Evening at Maghrib. This equals 8 days. There are 8 parts to the book you must read a chapter a day.

Once you have finished the noble book completely the author humbly requests you send him Surah Fatiha as a Gift, this is done every time you fully complete reading the noble book. So thus you can read this dua: Start with Durood Shareef (salawat ala Rasul) any 1, 3, 11 times “I send the Thawab-Reward of all that I have read to:

Sayyiduna Muhammad. peace be upon him,
Khailafa Rashidun:- Abu Bakr,
Umar,
Uthman,
Hadrat Ali karma wala wajhu
Imam Hasan wa Hussain,
and all the Ahl-bayt,
all the sahaba-ikram,
ta’beeen, tab-ta’been,
All Anbiya,
Shaheed,
Saliheen,
the Master of Sufis Shaykh Abdul-Qadiri Jilani,
Shaykh Hajji Muhammad Noshah Ganj-Baksh,
Shaykh Arifeen Akbar Ali,
Shaykh Sultan Ali Shah,
Sufi Hajji Amjad Hussain Shah Qalandar Wali
and all the Awliya-allah,
the 40 Abdals and the Qubt of this Zamaan.
And especially to Shaykh Jazuli the Author of the Dalail ul Khayrat

«O Allah for their Sake I send this thawab-reward as Hadiyah-Gift upon them and my relatives. Help me for the sake of all there ibadaah, Ya Allah open my desires, my wises and hopes, and close all evil and pains in my life, and make ease my life and answer my prays by the secret of this noble Dalail ul Khayrat. Read Surah Al-fatiha finally send Surah al-faitha especially to Shaykh Jazuli the Author of the Dalail ul Khayrat»

End with Durood Shareef (salawat ala Rasul) any 1, 3, 11 times

This is the best manner of asking anything from Allah and this Pious Saints, for they will be asking dua on your behalf if you have practice this method insha’allah.
Tomb of Abu Abdullah Muhammad Al Jazuli (may Allah lighten his tomb).
Shaykh Abu Abdullah Muhammad Ibn Abderrahman Ibn Abi Bakr Ibn Suleiman Al-Jazouli Simlali al-Hassani al-Maghribi. Referred to his grandfather, he is called shortly Shaykh Muhammad Ibn Suleiman al-Jazuli. He belonged to the Berber tribe of Jazula which is settled in the Sus area of Morocco between the Atlantic and the Atlas Mountains. He studied locally and then travelled to Fés, the spiritual capital of Morocco, where he joined the famous Madrasat As-Saffareen in the Old Medina.

He took the Shadiliya Path from Shaykh Abu Abdullah Muhammad Ibn Amghar as-Saghir, one of the Ashraaf (descendants of the Prophet) of Bani Amghar village. When he became a Complete Shaykh, he headed towards the town of Safi where he gathered many disciples around him. Later on, Sidi al-Jazuli moved to Afwiral, a Sus village in Morocco, where he established his zawiya that became a centre of spirituality attracting 12665 disciples of his. His Tariqa was mainly based on making prayers upon Sayyiduna Muhammad (peace and blessing be upon him) as indicates his book: (Dalail ul Khayrat), which he published in Fés after spending forty years in Mecca, Medina Mounawara and Jerusalem. Dalail ul Khayrat or “ad-Dalil” as Moroccans prefer to call it, is considered as an exclusive source to make prayers upon Sayyiduna Muhammad (peace and blessing be upon him), as well as a correct and innovative piece of work ever published on the issue.

In fact, the book of Dalail ul Khayrat was welcomed by the Ummah east and west. Many scholars concentrated to explain some of its meanings and benefits such as Sidi Suleiman al-Jamal Shafi, Sidi Hasan al-Adwi al-Misri, Sidi Abdelmajid Sharnubi who call his book (Manhaj A-Sa’adat), Sidi Muhammad al-Mahdi Ibn Ahmad al-Fasi who call his book (Matalia
al-Masaraat Bijalaa Dalail Al Khayrat), and the famous Savant of Allah Sidi Ahmad Zaruk; the disciple of his Shaykh Sidi al-Jazuli (may Allah lighten his tomb).

Sidi Abu Abdullah Muhammad Al-Jazuli passed away in 870 AH and was buried inside his zawiya in Afwiral. Seventy-seven years after his death, his body was exhumed for removal to Marrakech and found to be uncorrupted. He became one of the Seven Men of Marrakech in addition to Sidi Kadi Ayaad, Sidi al-Abbas Sabti, Sidi Joussouf Ben Ali, Sidi Abdellaziz, Sidi Moul al-Ksour, and Sidi al-Soheyli (may Allah be pleased with all of them).

It is said that Sidi Muhammad Al-Jazuli once went on a journey, when in great need of water for making ablutions, he came upon a well but could not reach the water without a bucket and rope which he did not have. He became very worried. A young girl saw this and came to his assistance. She spat into the well whereupon the water rose to the top of its own accord. Seeing this miracle, he asked the girl “And how is that possible?” She replied “I was able to do this through my asking for blessings upon the Prophet, Allah’s blessings and peace be upon him.” Having thus seen the benefit of asking for blessings upon the Prophet, Allah’s blessings and peace be upon him, he decided to write Dalail ul Khayrat.
In the name of Allah,

All-Merciful, the Mercy-Giving

I ask Allah for forgiveness

(three times)

Glory be to Allah, Praise be to Allah

(three times)

Allah suffices me and He is the best Protector

(three times)

Surah Ikhlas (three times)

Surahs Al-Falaq and Al-Naas (once each)

Surah Al-Fatiha

(once each)
The most Beautiful Names Of Allah

In the name of Allah,

All-Merciful, the Mercy-Giving

Allah the all-Merciful, the Mercy-Giving, the King, the Holy, the Source of Peace, the Guardian of Faith, the Protector, the Mighty, the Compeller, the Victorious, the Creator, the Inventor, the Designer, the Forger, the Subduer, the Bestower, the Provider, the Opener, the Knower, the Straitener, the Expander, the Abaser, the Exalter, the Honourer, the Dishonourer, the All-Hearing the All-seeing, the Judge, the Just, the Subtle, the Aware, the Forbearer, the Magnificent, the All-Forgiving, the Benefactor, the High, the Greatest, the Preserver, the Nourisher, the Reckoner, the Glorious, the Generous, the Observer, the Responsive, the All-Embracing, the Wise, the Loving, the Majestic, the Resurrector, the Witness, the Truth, the Provident, the Strong, the Firm, the Protecting Friend, the Praiseworthy, the Calculator, the Originator, the Renewer, the Life-Giver, the Giver of Death, the living, the Self-Existing, the Present, the Most Glorious, the Unique, the One, the Eternal, the Able, the All-Powerful, the Expediter, the Delayer, the first, the last, the Manifest, the Hidden, the Governor, the Supreme, the Good, the Acceptor of Repentance, the Avenger, the Pardoner, the Gentle, the Eternal Sovereign, the Lord of Glory and Nobility, the Equitable, the Gatherer, the Self-Sufficient, the Enricher, the Giver, the Withholder, the Loss-Causer, the Favourer, the Light, the Guide, the
THE OPENING SUPPLICATION

IN THE NAME OF ALLAH,

ALL-MERCIFUL, THE MERCY-GIVING

The blessings and peace of Allah be upon our Master Muhammad, his family and his Companions.

O my God for the sake of the honour of Your Prophet, our master Muhammad. Allah’s blessings and peace be upon him, in the sight of You and for the sake of his position in Your Presence, and for the sake of Your love for him and his for You and for the sake of the secret which is between You and him, I ask You to bless and grant peace to him, his family and his Companions, and that You double my love for him and acquaint me with his reality and rank, make me fit to follow him and uphold his manners and his way, join me with him and allow me a vision of him, and encourage me with his conversation free off all hindrances, attachments, means and veils pleasing my ears with the delights of his addressing me.

And prepare me to meet him and make me fit for his service.

And make my request for Your blessings him a perfect and absolutely pure and purified shining light which dispels all darkness and gloom, all doubt and association, all unbelief all falsehood and all iniquity and make it a means of my increasing in sincerity and a way of obtaining the Highest Station of Sincerity and Distinction so that there remains for me no lord but You and so that I am fit for Your Presence and I am one of Your Distinguished People holding firm to his manners and his way, Allah’s blessings and peace be upon him, his family, his Companions
and all the People of his House at every moment and on every occasion. O Allah O Light O Truth O Manifest One (three times)
FOREWORD

Praise be to Allah and blessings and peace be upon our master Muhammad, his family and his Companions.

The Shaykh, the Imam, the Great Saint, the Renowned Pole, the Sultan of the Near Ones and Pole of the True Ones, The Master of the Gnostics, the Possessor of Open Miracles and Abundant Secrets, Sayydi Abu Abdullah Muhammad ibn Suleyman Al-Jazuil, may Allah be pleased with him, said:

Praise be Allah who has guided us to faith and to Islam. And blessings and peace be upon our Master Muhammad, His prophet who has delivered us from worshipping graven images and idols.

The subject of this book is remembering to ask for blessings upon the Prophet, Allah’s blessings and peace be upon him, and its benefits. We mention the traditions without the chains of transmission in order to make it easier for the reader to memorise them, this being one of the important essentials for the one seeking nearness to the Lord of Lords.

I have named this book *The Index of Good Things and the Advent of Blazing Lights in the Remembering to ask for Blessings upon the Chosen Prophet* desiring the pleasure of Allah the Exalted and love for His Noble Messenger, our master Muhammad, Allah’s blessings and abundant peace be upon him.

And Allah is responsible for making us follow his way, and making us love the perfect ones, for He is Able to do this. There is no god save He and there is no good save His good. And He is the best Protector and best Helper. And there is no help nor power save through Allah the High,
Dala’il ul-Khayrat

Allah, Mighty and Sublime is He, said: “Verily, Allah and His angels bless the Prophet. O you who believe, ask (Allah) to bless him and grant him abundant peace”.

And it is related that the Messenger of Allah, Allah’s blessings and peace be upon him, came one day with signs of good tidings visible upon his face. He said: “Lo, Gabriel, peace be upon him, said to me, “Are you not pleased, O Muhammad, that whenever one of your nation asks Allah to bless you, Allah will bless him tenfold and that whenever one of your nation asks Allah to grant you peace, Allah will grant peace tenfold.”

And he said, Allah’s blessings and peace be upon him: “The nearest person to me is the one who asks for blessings upon me the most”.

And he said, Allah’s blessings and peace be upon him: “Whoever asks for blessings upon me, angels are blessings him for long as he asks, be it for a short time, be it for a long time”.

And he said, Allah’s blessings and peace be upon him: “A person is considered a miser if, when I am mentioned in his presence, he fails to ask blessings upon me”.

And he said, Allah’s blessings and peace be upon him: “Ask for more blessings upon me on Fridays”.

And he said, Allah’s blessings and peace be upon him: “Whoever of my nation asks for blessings upon me once, ten good deeds are written down for him and ten sins are erased.”

And he said, Allah’s blessings and peace be upon him: “Whoever hears the call to Prayer and says, ‘O Allah, Lord of this perfect call and this established prayer grant Muhammad the Closet Access, the Pre-Eminence, the Lofty Rank and send him to the Most Praised Station which You
have promised him’, my intercession for him will be binding on the Day of Resurrection.”

And he said, Allah’s blessings and peace be upon him: “Whoever asks for blessings upon me in a book, the angels bless him for as long as my name is in that book”.

And Abu Suleiman Ad-Darani said: “Whoever wishes to request something from Allah, let him increase his asking for blessings upon the Prophet, Allah’s blessings and peace be upon him, and then he may ask Allah about his affair and then seal his request by once more asking for blessings upon the Prophet, Allah’s blessings and peace be upon him. For Allah will accept the two requests for blessings upon the Prophet and this is something more noble than whatever he asks for in between”.

And it is related that he said, Allah’s blessings and peace be upon him: “Whoever asks Allah one hundred times to bless me on a Friday will be forgiven the sins of eighty years”.

And Abu Huraira, may Allah be pleased with him, said: “The Messenger of Allah, Allah’s blessings and peace be upon him, said, ‘For the one asks for blessings upon me there is a light on the Bridge, and whoever is on the Bridge from the People of Light will not be among the People of the Fire”.

And he said, Allah’s blessings and peace be upon him: “Whoever deliberately neglects to ask for blessings upon me has missed the path to The Garden, for the route to The Garden is barred for such a neglectful one, whereas it is open for him who asks blessings upon me”.

It is related by ‘Abdurrahram ibn’ Awf, may Allah be pleased with him, that he said, Allah’s blessings and peace be upon him: “Gabriel, peace be upon be him said,’ O Muhammad, whenever someone from your nation asks for blessings upon you, seventy thousands angels bless him, and whoever is blessed by angels is one of the People of The Garden”.

And he said, Allah’s blessings and peace be upon him: “The more you ask for the blessings upon me, the more you will have in The Garden”.

It is related that he said, Allah’s blessings and peace be upon him: “Whenever someone asks for blessings upon me, extolling my right, Allah, Mighty and Sublime is He, creates from his words an angel with wings stretching from the East to the West, with feet connected to the nethermost part of the seventh earth and a neck bent beneath The Throne.”
Allah, Mighty and Sublime is He, Says to him, ‘Bless My slave as he asks for blessings upon My Prophet and thereupon the angel will bless him until the Day of Resurrection’.

It is related that he said, Allah’s blessings and peace be upon him: “There will come to my Pool on the Day of Resurrection nations I will only know because of their frequent asking for blessings upon me.”

It is related that he said, Allah’s blessings and peace be upon him: “Whoever asks Allah to bless me, Allah will bless him ten times, and whoever asks ten times to bless me, Allah will bless him one hundred times, and whoever asks Allah one hundred times to bless me, Allah will bless him one thousand times, and whoever asks Allah to bless me one thousand times, Allah will prohibit The Fire from touching his body, his word on any matter will be made enduring in this world and the next, he will enter The Garden, on the Day of Resurrection his request for blessings upon me will be a light for him on The Bridge, a light visible at a distance of five hundred years, and Allah will grant him for every blessing upon me asked for a palace in The Garden, regardless of how many”.

And the Prophet said, Allah’s blessings and peace be upon him: “Whenever a slave asks for blessings upon me, his request leaves him quickly and passes over land and sea, through East and West, saying ‘I am the blessing upon Muhammad, the Chosen One, the Best of Allah’s Creation, asked for by so and so’ and everything asks for blessings upon him. A bird is created from these blessings with seventy thousand wings, each of which has seventy thousand feathers. Each of the feathers has seventy thousand heads on each of which are seventy thousand faces. Each face has seventy thousands mouths and in every mouth there are seventy thousand tongues. Each tongue glorifies Allah the exalted in seventy thousand languages and Allah will then write for him the reward for all of that”.

Ali ibn abi Talib, may Allah be pleased with him, said: “The Messenger of Allah, Allah’s blessings and peace be upon him, said, ‘Whoever asks Allah one hundred times on a Friday to bless me, a light will come for him on the Day of Resurrection, a light which, were it to be divided among them, would be enough for the whole of creation’.

It is mentioned in the good tidings: “It is written on the leg of The Throne ‘Whoever yearns for Me, I am merciful to him. Whoever asks Me,
I will grant him wish. Whoever draws near to Me, by asking for blessings upon My Beloved Muhammad, I will forgive him, even if his sins were as plentiful as the foam on the surface of the ocean”.

And it is related by one of the Companions, may Allah be pleased with them all: “There is no gathering in which blessings upon Muhammad, Allah’s blessings and peace be upon him, are asked for but that a beautiful fragrance rises from it which reaches the clouds in the sky and the angels say, ‘This is a gathering in which blessings upon Muhammad, Allah’s blessings and peace be upon him, are being asked for’”.

Other reports mention that: “The Gates of the Heavens are opened for a believing slave, male or female, who begins by asking for blessings upon Muhammad, and the Pavilions are opened as far as The Throne, and all the angels bless Muhammad, Allah’s blessings and peace be upon him, and ask for forgiveness for that slave for as long as Allah wishes”.

And he said, Allah’s blessings and peace be upon him: “Whoever is troubled by some matter should increase his asking for the blessings upon me, and that will remove his anxieties, his sorrows and cares and will increase his provision and satisfy all his needs”.

And one of the Righteous said: “A neighbour of mine was a scribe and he died. I saw him in a dream and asked him how Allah had treated him. He replied, ‘He had forgiven me’. I said, ‘For what reason has He forgiven you?’ and he replied, ‘Whenever I wrote the name of Muhammad, Allah’s blessings and peace be upon him, in a book, I asked Allah to bless him and thus My Lord has given me what no eye has ever seen, no ear has ever heard and what no mortal has ever imagined’”.

And it is related from Anas, may Allah be pleased with him, that he said, Allah’s blessings and peace be upon him: “None of you truly believe until I am dearer to him than his own self, his wealth, his children, his parents and all other people”.

And it is related in the Tradition of Umar, may Allah be pleased with him, that he said, “You are dearer to me, O Messenger of Allah, than everything I possess except my own self which is within me”. The Messenger of Allah, Allah’s blessings and peace be upon him, replied: “You will not be a believer until I am dearer to you than your own self” Umar said: “By Him who revealed to you the Book, you are dearer to me than my own self”. The Messenger of Allah, Allah’s blessings and peace be
And it was asked of the Messenger of Allah, Allah’s blessings and peace be upon him. “When will I attain faith?” (and in another version “When will I attain true faith”) He replied: “When you love Allah” it was said: “And when will I love Allah?” He said: “When you love His Messenger?” it was said: “And when will I love His Messenger?” He said: “When you follow his path, adhere to his way, love what he loves and hate what he hates, befriend whom he befriends and oppose whom he opposes – and people will be distinguished one from another in their unbelief according to their hate for me”.

Can there be faith for the one who has no love for him?
Can there be faith for the one who has no love for him?
Can there be faith for the one who has no love for him?

It was said to the Messenger of Allah, Allah’s blessings and peace be upon him: “We see believers who are humble and believers who are not humble. What is the reason for this?” He said: “The one finds his faith adorned with humility whilst the does not”. It was said: “How can we find such faith, or obtain it or earn it?” He replied: “By sincerely loving Allah”. It was said: “How can the love of Allah be found or earned?” He said: “By loving His Messenger. So seek out the pleasure of Allah and the pleasure of His Messenger by loving Them”.

And it was said to the Messenger of Allah, Allah’s blessings and peace be upon him: “Who are the family of Muhammad whom we are ordered to love and honour and treat with reverence?” He replied: “The People of purity and fidelity, who believe in me sincerely”. It was said: “What are their signs?” He said: “The traces of my love are on every lover and their inner life is busy with remembering me and remembering Allah” (In another version the words are: “Their signs are being addicted to remembering me and constantly asking for blessings upon me”).

It was said to the Messenger of Allah, Allah’s blessings and peace be upon him: “Who is he who is strong in his love for you?” He replied: “The one who believes in me without seeing me for he is a believer in me through yearning and is sincere in his love for me. A sign of this is that he desires a vision of me more than anything he owns (in another version the words are: “…than all the gold in the world”) This is a true believer in me whose
love for me is true and sincere”.

It was said to the Messenger of Allah, Allah’s blessings and peace be upon him: “Are you aware of the blessings upon you asked for by those who are not with you or by those who will come after you? What is their state regarding you?” He replied: “I hear the blessings of the people who love me and I know them. And the blessings of others than them are presented to me”.

محمد
201 Names of our master and Prophet, Muhammad

Allah’s blessing and peace and peace upon him.

O Allah, bless, sanctify and grant peace to one named Muhammad (the Praised One), Allah’s blessing and peace be upon.

O Allah, bless, sanctify and grant peace to one named Ahamd (the Most Praised), Allah’s blessing and peace be upon.

O Allah, bless, sanctify and grant peace to one named Muhammad (the Praiser), Allah’s blessing and peace be upon.

O Allah, bless, sanctify and grant peace to one named Mahmud (the Most Highly Praised), Allah’s blessing and peace be upon.

Aheed (name of the Prophet in the Torah) Allah’s blessing and peace be upon. Wahid (Unique) Allah’s blessing and peace be upon. Mah (the Effacer) Allah’s blessing and peace be upon. Hashir (the Gatherer) Allah’s blessing and peace be upon. TaHa (Surah of the Holy Qu’ran) Allah’s blessing and peace be upon. YaSin (Surah of the Holy Qu’ran) Allah’s blessing and peace be upon. Tahir (the Pure) Allah’s blessing and peace be upon. Aqib (the Last in Succession) Allah’s blessing and peace be upon. Taiyeb (the Good) Allah’s blessing and peace be upon. Saiyed (the Master) Allah’s blessing and peace be upon. Rasool (the Messenger) Allah’s blessing and peace be upon. Nabi (the Prophet) Allah’s blessing and peace be upon. Rasool ur-Rahmah (the Messenger of Mercy) Allah’s blessing and peace be upon. Qayim (the Straight One) Allah’s blessing and peace be upon. Jami (the Collector)
Dala’il ul-Khayrat

Allah’s blessing and peace be upon, Muqt (the Selected) Allah’s blessing and peace be upon, Muqi (the Best Example) Allah’s blessing and peace be upon, Rasool al-Malahim (the Messenger of Fierce Battles) Allah’s blessing and peace be upon, Rasool ur-Rahah (the Messenger of Rest) Allah’s blessing and peace be upon, Kamil (the Perfect) Allah’s blessing and peace be upon, Ikil (the Crown) Allah’s blessing and peace be upon, Mudathir (the Covered One) Allah’s blessing and peace be upon, Munj (the Rescuer) Allah’s blessing and peace be upon, Muzzamil (the One Wrapped One) Allah’s blessing and peace be upon, Muthakkir (the Reminder) Allah’s blessing and peace be upon, A LLAH’S BLESSING AND PEACE BE UPON, Nasir (the Helper) Allah’s blessing and peace be upon, Habibullah (the Beloved of Allah) Allah’s blessing and peace be upon, Safiyyullah (the Intimate of Allah) Allah’s blessing and peace be upon, Najiyullah (the Confidant of Allah) Allah’s blessing and peace be upon, Kalimullah (the Speaker of Allah) Allah’s blessing and peace be upon, Khatim ul-Ambiya (the Seal of the Prophets) Allah’s blessing and peace be upon, Khatim ur-Rasool (the Seal of the Messengers) Allah’s blessing and peace be upon, Muhyi (the Reviver) Allah’s blessing and peace be upon, Munj (the Rescuer) Allah’s blessing and peace be upon, Muthakkir (the Reminder) Allah’s blessing and peace be upon, Nasir (the Helper) Allah’s blessing and peace be upon, Mansoor (the Victorious One) Allah’s blessing and peace be upon, Nabi ut-Rahmah (the Prophet of Mercy) Allah’s blessing and peace be upon, Nabi ut-Tauba (the Prophet of Repentance) Allah’s blessing and peace be upon, Haris Alaykum (Watchful over You) Allah’s blessing and peace be upon, Ma’lum (the Known One) Allah’s blessing and peace be upon, Shahir (the Famous) Allah’s blessing and peace be upon, Shahid (the Witness) Allah’s blessing and peace be upon, Shaheed (Witnesser) Mashhood (the Attested) Allah’s blessing and peace be upon, Bashir (the Newsbringer) Allah’s blessing and peace be upon, Mubashir (the Spreader of Good News) Allah’s blessing and peace be upon, Nathir (the Warner) Munthur (the Admonisher) Allah’s blessing and peace be upon, Nur (the Light) Allah’s blessing and peace be upon, Siraj (the Lamp) Allah’s blessing and peace be upon, Misbah (the Lantern) Allah’s blessing and peace be upon, Huda (the Guidance) Allah’s blessing and peace be upon, Mahdi (the Rightly Guided One) Allah’s blessing and peace be upon, Munir (the Illumined One) Allah’s blessing and peace be upon, Da’a (the Caller) Allah’s blessing and peace be upon, Madu’u (the Called One) Allah’s blessing and peace be upon, Mujib (the Responsive) Allah’s blessing and peace be upon, Mujab (the One responded to) Allah’s blessing and peace be upon, Hafiy (the Welcoming) Allah’s blessing and peace be upon, Wali (the Friend) Allah’s blessing and peace be upon, Haqq (the Truth) Allah’s
Blessing and peace be upon. Qowiy (The Powerful) Allah’s blessing and peace be upon. Amin (The Trustworthy) Allah’s blessing and peace be upon. Ma’mun (The Trusted) Allah’s blessing and peace be upon. Karim (The Noble) Allah’s blessing and peace be upon. Mukarram (The Honoured) Allah’s blessing and peace be upon. Makin (The Firm) Allah’s blessing and peace be upon. Matin (The Stable) Allah’s blessing and peace be upon. Mubin (The Evident) Allah’s blessing and peace be upon. Mukr’im (The Hoped For) Allah’s blessing and peace be upon. Wasul (The Connection) Allah’s blessing and peace be upon. Dhu Quwa (The Possessor of Power) Allah’s blessing and peace be upon. Dhu Hurmah (The Possessor of Honour) Allah’s blessing and peace be upon. Dhu Makana (The Possessor of Firmness) Allah’s blessing and peace be upon. Dhu ‘Azz (The Possessor of Might) Allah’s blessing and peace be upon. Dhu Fadl (The Possessor of Grace) Allah’s blessing and peace be upon. Muta’ (The One Obeyed) Allah’s blessing and peace be upon. Muti’ (The Obedient) Allah’s blessing and peace be upon. Qadim Sidq (The Foot of Sincerity) Allah’s blessing and peace be upon. Rahmah (Mercy) Allah’s blessing and peace be upon. Burshra (The Good News) Allah’s blessing and peace be upon. Ghawth (The Redeemer) Allah’s blessing and peace be upon. Ghayth (Succour) Allah’s blessing and peace be upon. Ghiyath (Help) Allah’s blessing and peace be upon. Ni’matullah (The Blessings of Allah) Allah’s blessing and peace be upon. Hadiyatullah (The Gift of Allah) Allah’s blessing and peace be upon. ‘Urwatu Wuthqa (The Trusty Handhold) Allah’s blessing and peace be upon. Siratullah (The Path of Allah) Allah’s blessing and peace be upon. Siratumustaqim (The Straight Path) Allah’s blessing and peace be upon. Dhikrullah (Remembrance of Allah) Allah’s blessing and peace be upon. Sayfullah (The Sword of Allah) Allah’s blessing and peace be upon. Al-Najm ath-thaqib (The Piercing Star) Allah’s blessing and peace be upon. Mustafa (The Chosen One) Allah’s blessing and peace be upon. Muntiq (The Eloquent) Allah’s blessing and peace be upon. Umuy (The Unlettered) Allah’s blessing and peace be upon. Ajeer (Allah’s Worker) Allah’s blessing and peace be upon. Jabbar (The Compelling) Allah’s blessing and peace be upon. Abu Qasim (Father of Qasim) Allah’s blessing and peace be upon. Abu at-Tahir (Father of Pure) Allah’s blessing and peace be upon. Abu at-Taib (The Good Father) Allah’s blessing and peace be upon. Abu Ibrahim (Father of Ibrahim) Allah’s blessing and peace be upon. Mushafa (The One Whose Intercession is Accepted) Allah’s blessing and peace be upon. Shafi’ (The Interceder)
Dala’il ul-Khayrat

Allah’s blessing and peace be upon him. Salih (the Righteous) Allah’s blessing and peace be upon him. Muslih (the Conciillator) Allah’s blessing and peace be upon him. Muhaymin (the Guardian) Sadiq (the Truthful) Allah’s blessing and peace be upon him. Musaddaq (the Confirmer) Allah’s blessing and peace be upon him. Sidiq (the Sincerity) Allah’s blessing and peace be upon him. Saiyed ul-Mursalin (the Master of the Messengers) Allah’s blessing and peace be upon him. Imam ul-Mutaqim (the Leader of the God-Fearing) Allah’s blessing and peace be upon him. Qayid ul-Ghur il-Muhajjilin (the Guide of the Brightly Shines Ones) Allah’s blessing and peace be upon him. Khalil ur-Rahman (the Friends of the Merciful) Allah’s blessing and peace be upon him. Barr (the Pious) Allah’s blessing and peace be upon him. Mubirr (the Venerated) Allah’s blessing and peace be upon him. Wajih (the Eminent) Allah’s blessing and peace be upon him. Nasheh (the Adviser) Allah’s blessing and peace be upon him. Nasih (the Counsellor) Allah’s blessing and peace be upon him. Wakeel (the Advocate) Allah’s blessing and peace be upon him. Mutawakil (the Reliant on Allah) Allah’s blessing and peace be upon him. Kafeel (the Guarantor) Allah’s blessing and peace be upon him. Shafeeq (the Tender) Allah’s blessing and peace be upon him. Muqeeem as-Sunna (the Establissher of Way) Allah’s blessing and peace be upon him. Muqaddis (the Sacred) Allah’s blessing and peace be upon him. Ruh ul-Qudus (the Holy Spirit) Allah’s blessing and peace be upon him. Ruh ul-Haqq (the Spirit of Truth) Allah’s blessing and peace be upon him. Ruh ul-Qist (the Spirit of Justice) Allah’s blessing and peace be upon him. Kaf (the Qualified) Allah’s blessing and peace be upon him. Muktaf (the Broad-shouldered) Allah’s blessing and peace be upon him. Baligh (the Proclaimer) Allah’s blessing and peace be upon him. Mubaligh (the Informer) Allah’s blessing and peace be upon him. Shaf (the Healing) Allah’s blessing and peace be upon him. Wasil (the Inseparable Friend) Allah’s blessing and peace be upon him. Mawsool (the One Bound to Allah) Allah’s blessing and peace be upon him. Sabiq (the Foremost) Allah’s blessing and peace be upon him. Sa’iq (the Driver) Allah’s blessing and peace be upon him. Had (the Guide) Allah’s blessing and peace be upon him. Muhd (the Guided) Allah’s blessing and peace be upon him. Muqaddam (the Overseer) Allah’s blessing and peace be upon him. Aizz’ (the Mighty) Allah’s blessing and peace be upon him. Fadil (the Outstanding) Allah’s blessing and peace be upon him. Mufaddil (the Favourerd) Allah’s blessing and peace be upon him. Fatih (the Opener) Allah’s blessing and peace be upon him. Miftah (the Key) Allah’s blessing and peace be upon him. Miftah ur-Rahman (the Key of Mercy) Allah’s blessing and peace be upon him. Miftah ul-Jannah (the Key to the Garden) Allah’s blessing and peace be upon him.
‘Alam ul-Iman (He Taught the Faith) Allah’s blessing and peace be upon him.
‘Alm ul-Yaqeen (He Taught Certainty) Allah’s blessing and peace be upon him.
Dalail’ ul-Khayrat (Guide to Good Things) Allah’s blessing and peace be upon him. Musahih ul-Hasanat (the Verifier of Good Deeds) Allah’s blessing and peace be upon him.
Muqeel ul-’Atharat (the Forewarner of False Steps) Allah’s blessing and peace be upon him.
Safoo‘ an az-Zallat (the Pardoner of Oppressions) Allah’s blessing and peace be upon him.
Sahib ush-Shafa’ih (the Possessor of Intercension) Allah’s blessing and peace be upon him.
Sahib ul-Maqam (the Possessor of the Honoured Station) Allah’s blessing and peace be upon him.
Musahih ul-Hasanat (The Verifier of Good Deeds) Allah’s blessing and peace be upon him.
Muqeel ul-’Atharat (The Forewarner of False Steps) Allah’s blessing and peace be upon him.
Sahib ul-Qadam (Owner of the Footprint) Allah’s blessing and peace be upon him.
Makhsoosun bil-’Azz (Distinguished with Might) Allah’s blessing and peace be upon him.
Makhsoosun bil-Majd (Distinguished with Glory) Allah’s blessing and peace be upon him.
Makhsoosun bish-Sharaf (Distinguished with Nobility) Allah’s blessing and peace be upon him.
Sahib ul-Waseelah (the Possessor of the Closest Access) Allah’s blessing and peace be upon him.
Sahib us-Sayf (the Owner of the Sword) Allah’s blessing and peace be upon him.
Sahib ul-Fadeelah (the Possessor of Pre-eminence) Allah’s blessing and peace be upon him.
Sahib ul-’Izar (the Owner of the Cloth) Allah’s blessing and peace be upon him.
Sahib ul-Hujjah (the Possessor of Proof) Allah’s blessing and peace be upon him.
Sahib us-Sultan (the Possessor of Authority) Allah’s blessing and peace be upon him.
Samhul Mas’alah (the Possessor of the Closest Access) Allah’s blessing and peace be upon him.
Faseeh ul-Lisani (the Good Communicator) Allah’s blessing and peace be upon him.
Muta’ammul Jannan (the Possessor of the Garden) Allah’s blessing and peace be upon him.
Sahib ul-Qaddah (the Possessor of the Staff) Allah’s blessing and peace be upon him.
Sahib ul-Burahq (the Owner of Buraq) Allah’s blessing and peace be upon him.
Sahib ul-Khatam (the Owner of the Ring) Allah’s blessing and peace be upon him.
Shahib ul-‘Alamah (the Owner of the Sign) Allah’s blessing and peace be upon him.
Sahib ul-Burhan (the Possessor of the Evidence) Allah’s blessing and peace be upon him.
Sahib ul-Bayan (the Possessor of Evident Proofs) Allah’s blessing and peace be upon him.
Faseeh ul-Lisani (the Good Communicator) Allah’s blessing and peace be upon him.
Mutahhir ul-Jannan (the Purifier the Soul) Allah’s blessing and peace be upon him.
Ra’uf
O Allah, O Lord, for the honour of Your Prophet, Al-Mustafa, and Your Messenger, Al-Murtada, Purify our hearts from every characteristic which keeps us away from Your Presence and Your Love, and have us pass away following his way and in his community, longing to meet You, O Owner of Majesty and Nobility.

And the Blessings and abundant peace of Allah be upon our master Muhammad, his family and his Companions and praise be to Allah, Lord of the Worlds.
Praise be to Allah, Lord of the Worlds. Allah suffices me, and He is the best Protector. There is no help or power save in Allah, the high, the Mighty.

O Allah, I rid myself of reliance upon any help or power save Your Help and Your Power. O Allah, I intend to ask for blessings upon the Prophet, Allah’s blessings and peace be upon him, in obedience to Your Command and with faith in Your Prophet, our master Muhammad, Allah’s blessings and peace be upon him, loving him and longing for him, extolling the greatness of his rank and because is he deserving of this. Accept this from us through Your Favours and Your Grace, and make the veil of forgetfulness fall from my heart and make me one of Your Righteous Slaves.

O Allah make him more noble than he is already.
And make him mightier than he is already.
And make his light greater than the light from which You created him.
And make his station higher than all the stations of the Messengers.
And his rank higher than all the ranks of the Prophets.
And I ask You for Your Pleasure and his pleasure. O Lord of the Worlds and eternal well-being and a death following The Book and the Sunna and that my Witnessing of Faith is truly without modification or innovation. Forgive me, through Your Grace, Your Favour Your Generosity

THE SUPPLICATION OF INTENTION

IN THE NAME OF ALLAH,

ALL-MERCIFUL. THE MERCY-GIVING
and Your Nobility for what I have done, O Merciful of the Merciful and the blessings and peace of Allah be upon our master Muhammad his family and his Companions.
This is a description of the Rawdah (Paradisal Garden) in the which are buried the Messenger of Allah, Allah’s blessings and peace be upon him, and his Companions, Abu Bakr and Umar, may Allah be pleased with them both. Thus Urwa ibn az-Zubayr, may Allah be pleased with him, mentioned: “The Messenger of Allah, Allah’s blessings and peace be upon him, is buried in an alcove, and Abu Bakr, may Allah be pleased with him, is behind the Messenger of Allah, Allah’s blessings and peace be upon him, Umar ibn Khattab, May Allah be pleased with him, is buried at the feet of the Abu Bakr and the eastern side of the alcove is left empty. There is a place for another tomb. They say, and Allah Knows Best, that ‘Isa ibn Mariam, peace be upon him, will be buried there, and this part of the good news brought by the Messenger of Allah, Allah’s blessings and peace be upon him”.

‘Aisha, may Allah be pleased with her, said: “I saw three moons falling into my room. I told my vision to Abu Bakr, may Allah be pleased with him. He told me, ‘O ‘Aisha, there will be three buried in your house. They are better than all the people of the earth’. When the Messenger of Allah, Allah’s blessings and peace be upon him, passed away, he was buried in my house, Abu Bakr, may Allah be pleased with him, said to me, ‘This is one your moons and he is the best of them, Allah’s blessings and peace be upon him and his family”

The Description of the Rawdah

The tomb of the Prophet, Allah’s blessing and peace be upon him
The Method of Requesting Blessings upon the Prophet

Allah’s Blessings and peace be upon him

and his family

Allah’s blessings and peace be upon our Lord and master Muhammad and on his family and Companions. O Allah bless our master Muhammad and his wives and his descendants just as You blessed our master Abraham and sanctify our master Muhammad and his wives and descendants just as You sanctify our master Abraham for You are the Praiseworthy the Mighty.

O Allah bless our master Muhammad and his family just as You blessed our master Abraham and sanctify our master Muhammad and the family of Muhammad just as You sanctify our master Abraham and the family of Abraham in all worlds for You are the Praiseworthy the Mighty.

O Allah bless our master Muhammad and the family our master Muhammad just as You blessed our master Abraham and the family of our master Abraham for You are the Praiseworthy the Mighty.

O Allah bless our master Muhammad, the Unlettered Prophet and the family of our master Muhammad.

O Allah bless our master Muhammad, Your slave Your Messenger.

O Allah bless our master Muhammad and the family of our master Muhammad just as You bless our master Abraham and the family of our master Abraham for You are the Praiseworthy the Mighty.

O Allah sanctify our master Muhammad and the family of our master Muhammad just as You sanctified our master Abraham and the family
of our master Abraham for You are the Praiseworthy the Mighty.

O Allah be merciful to our master Muhammad and the family of our master Muhammad just as You were merciful to our master Abraham and the family of our master Abraham for You are the Praiseworthy the Mighty.

O Allah be kind our master Muhammad and the family of our master Muhammad just as You were kind to our master Abraham and the family of our master Abraham for You are the Praiseworthy the Mighty.

O Allah grant peace to our master Muhammad and the family of our master Muhammad just as You granted peace to our master Abraham and the family of our master Abraham for You are the Praiseworthy the Mighty.

O Allah bless our master Muhammad and the family of our master Muhammad, and be merciful to our master Muhammad and the family of our master Muhammad and sanctify our master Muhammad and the family of our master Muhammad just as You blessed, and were merciful to and sanctified our master Abraham and the family of our master Abraham in the worlds for You are the Praiseworthy, the Mighty.

O Allah bless our master Muhammad the Prophet, and his wives the Mothers of the Believers and his descendants and the People of his House just as You blessed our master Abraham for You are the Praiseworthy the Mighty.

O Allah bless our master Muhammad and the family of our master Muhammad just as You bless our master Abraham for You are the Praiseworthy the Mighty.

O Allah, the Leveller of the Plains, the Maker of the Firmament, and the Moulder of Heats into the good and the bad, grant Your noblest blessings, most fruitful favours and most loving kindness to our master Muhammad, Your Slave and Your Messenger, the Opener of what was locked and the Seal of what has gone before, the Announcer of Truth with Truth, and the Refuter of the forces of Falsehood. He took upon himself the responsibility of Your order in obedience to You, speedily seeking Your Pleasure, earnestly heeding Your Revelation, keeping Your Promise, carrying out and executing your Command so that, by kindling a burning brand for the seeker, his family gain access through him to the blessings of Allah. Hearts were guided through him after having
entered into discord and sin, and he gladdened with evident signs, with
enlightening laws and illuminating Islam. And he is Your Trustworthy
One and Safe Custodian of Your Secret Knowledge, Your Witness on the
Day of Judgement and Your Envoy, a Favour for us and Your Messenger,
in truth, a Mercy for us.

O Allah, widen for him his place in Your Eden and reward him doubly
with the goodness of Your Favour granting him untarnished felicitations
from the victory of Your Reward, which is plentiful and fitting and from
Your Lofty Gift.

O Allah raise that which he built up over all that mankind has built up
and enoble his place and his sojourn with You, and complete for him his
light and reward him with Your approval so that his testimony is accepted
and his word is Pleasing to You, making him the one whose utterance is
just and whose course is distinct and whose argument mighty.

Verily, Allah and His Angels bless the Prophet, O you who believe,
ask (Allah) to bless him and grant him abundant peace.

I am here, O Allah at Your service and at Your Command, my Lord.
The blessings of Allah, the Good, the Merciful, and of his closest angels
and of the Prophets and of the sincere ones, and of the martyrs and of
the good ones and whatever else exists which glorifies You. O Lord of the
Worlds, are for our master Muhammad, son of Abdullah, the Seal of the
Prophets and Master of the Messengers, the Leader of the Pious and the
Messenger of the Lord of the Worlds, the Witness, the Bringer of Good
Tidings, the Caller to You by Your leave, the Lamp, the Illuminated one,
on him may there be peace.

O Allah, grant Your blessings and your favours and Your Mercy to
the Master of the Messengers and the Leader of the pious and Seal of
the Prophets, our master Muhammad, Your slave and Your Messenger,
the Pioneer of Goodness and Guide to the Goodness, the Messenger of
Mercy.

O Allah, send him to the Most Praised Station, the envy of those who
came first and those who came last.

O Allah, bless our master Muhammad and the family of our master
Muhammad just as You blessed our master Abraham for You are the
Praiseworthy, the Mighty.

O Allah, sanctify our master Muhammad and the family of our
master Muhammad just as You sanctified our Abraham for You are the Praiseworthy, the Mighty.

O Allah, bless our master Muhammad his family, his Companions, his children, his wives, his descendants, the People of his House his relations by marriage, his Helpers. His adherents, his lovers, his nation and all of us along with them, O Most Merciful of the Merciful.

O Allah, bless our master Muhammad as many times those who have asked for his blessings upon him and bless our master Muhammad as many times as those who have not asked for his blessings upon him.

And bless him as we have been ordered to ask You to bless him and bless him just as You like him to be blessed.

O Allah bless our master Muhammad and the family of our master Muhammad as we have been ordered to ask for blessings upon him.

O Allah bless our master Muhammad and the family of our master Muhammad as he deserves.

O Allah bless our master Muhammad and the family of our master Muhammad just as You like and just as You are pleased with him.

O Allah, O Lord of our master Muhammad and the family of our master Muhammad, bless our master Muhammad and the family of our master Muhammad grant to our master Muhammad the rank of the Closest Access in The Garden.

O Allah, O Lord of our master Muhammad and the family of our master Muhammad, reward our master Muhammad, may Allah bless him and give him peace, just as he is deserving.

O Allah bless our master Muhammad and the family of our master Muhammad and the People of his House.

O Allah bless our master Muhammad and the family of our master Muhammad until there remains not a single drop of blessings.

O Allah favour master Muhammad and the family of our master Muhammad until there remains not a single drop of favour.

O Allah have our master Muhammad and the family of our master Muhammad until there remains not a single drop of mercy.

O Allah grant peace to our master Muhammad and the family of our master Muhammad until there remains not a single drop of peace.

O Allah bless our Muhammad among the First.

O Allah bless our Muhammad among the Last.
O Allah bless our Muhammad among the Prophets.
O Allah bless our Muhammad among the Messengers.
O Allah bless our Muhammad in the Heavenly Assembly until the Day of Reckoning.
O Allah grant our master Muhammad the position of the Closest Access the Pre-eminence and the noblest and greatest rank.
O Allah I have believed in our master Muhammad and I have not seen him so do not deprive my heart of a vision of him and provide me with his companionship and have me die on his way and lead me to drink after from his Pool plentifully, blissfully, heartily, a drink after which we will never feel thirst. You are the Power of all things.
O Allah send to the soul of our master Muhammad my greetings and my salutations.
O Allah just as I have believed in our master Muhammad without seeing him, so do not deprive my heart of a vision of him.
O Allah accept the great intercession of our master Muhammad, raise his rank high and give him that which asks for in the Hereafter and in this Present life just as You gave to our master Abraham and our liege-lord Moses.
O Allah bless our master Muhammad and the family of our master Muhammad just as You blessed our master Abraham and the family of Abraham and sanctify our master Muhammad and the family of our master Muhammad just as You sanctified our master Abraham and the family of Abraham for are the Praiseworthy, the Mighty.
O Allah, bless, sanctify and grant peace to our master Muhammad Your prophet, Your Prophet, Your Messenger.
And also our master Abraham, Your Friend and Pure one and our liege-lord Moses, Your Interlocutor and Intimate.
And also our liege-lord Jesus, Your Spirit and Word, all the angels, Messengers and Prophets, the righteous ones from Your creation, the pure ones, the elected ones and Your saints from the folk of Your earth and Your heaven.
And may Allah’s blessings be for our master Muhammad in all of His creation, to the extent of His pleasure in the decoration of the Throne in the ink of His words, to the measure that he deserves, and whenever those who remember him do so and whenever those who neglect to remember
him do so, and may these blessings be also for the People of his House and the pure perfumed descendants, on whom may there be peace, over and over again.

O Allah, bless our master Muhammad and his wives and progeny and all the Prophets and Messengers and closest angels and all the righteous slaves of Allah in all the rain sky has rained since it was formed and bless our master Muhammad in everything the Earth has produced since it was spread out.

And bless our master Muhammad as many times as there are stars in the sky and You alone are their counter.

And bless our master Muhammad in every breath of every soul from the moment You created them.

And bless our master Muhammad in everything You have already created and in what You will create and in whatever is encompassed by Your Knowledge and then double all of that.

O Allah, bless them in all of Your Creation and as much as it pleases Yourself, in the decoration of Your Throne, in the ink Your Words and to the extent of Your Knowledge and Signs.

O Allah, bless them, with blessings excellent and more gracious, with blessings equal to all requests for blessings ever uttered by the whole of creation just as in like measure the whole of creation enjoys Your favour.

O Allah, bless them, with eternal and permanent blessings, for as long as the duration of all future nights and days, never-ending and perpetual, with blessings equal to the duration of all the days and nights which have already passed with blessings as copious as the rain contained in every downpour and in every shower which have ever fallen.

O Allah bless our master Muhammad Your Prophet, and our master Abraham, your Friend, and all the Prophets and pure ones from the folk of Your earth and Your heaven, in all of Your creation and as it pleases Yourself, in the decoration of Your Throne, in the ink of Your words, to the extent of Your Knowledge and Adornment of Your created beings with blessings repeated eternally as much as Your knowledge and to the depth of Your Knowledge and then double this with blessings, abundant and excellent and gracious, blessings equal to all the requests for blessings ever uttered by all of creation just as in like measure the whole of creation
enjoy favour.

Then make this supplication, for it is to be hoped it will be answered, Allah willing after asking for blessings upon the Prophet, may Allah grant him peace.

O Allah grant me to be from among those who stick close to the way of Your Prophet, our master Muhammad, the blessings of Allah be always upon him. Strengthen his holiness, empower his words, protect his promise and security, and give victory to his party and calling and increase those who pledge him and his company allegiance. And grant that we may die in his company and do not allow us to stray from his path and way.

O Allah, I ask You the for loyalty to his way and seek refuge in You from all deviation from it.

O Allah I ask of You the good that our master Muhammad, Your Prophet and Your Messenger asked of You, and in seek refuge in You from the evil from which our master Muhammad Your Prophet and Your, sought refuge, may Allah grant him peace and bless him.

O Allah protect me from evil of discord and absolve me from all tests and purify me from within and without and cleanse my heart from hatred and envy and do not allow anyone to oppress me.

O Allah I ask You for the good that You know and to let me pass by the evil that You know and I ask You to provide me with provision, for indifference to begin physically satisfied, a clear way out from every uncertainty, a proper stance in every argument, justice in anger and pleasure, peace whatever fate ordains, providence in thought and wealth, humility in my words and actions and sincerity in my seriousness and in my jesting.

O Allah, indeed there are sins between me and You and there are sins between me and Your creation.

O Allah, what is this for You, so forgive me my sins and whatever arises from them, bear them for me and enrich me with Your favour, for Your forgiveness spreads wide.

O Allah, enlighten the knowledge of my heart and render my body obedient to You and purify me from inner discord and occupy me with contemplation and protect me from the whisperings of Satan and save me from him, O Compassionate One, until he no longer has any power over me.
THE SECOND part

to be read on TUESDAY

O Allah I ask You the good of what You know and I seek refuge in You from the evil of what You know and I seek Your forgiveness for everything You know, for You indeed know and we do not know and indeed You are the Knower of the Unseen.

O Allah, have mercy on me in this time from the encirclement of discord, from the oppression of the insolent and their deficiencies and all such ills.

O Allah, give me an unassailable refuge in You, an impenetrable protection with You from all of Your creation until I come to a virtuous end.

O Allah, bless our master Muhammad and the family of our master Muhammad as many times as those who have asked for blessings upon him.

O Allah, bless our master Muhammad and the family of our master Muhammad as many times as those who have not asked for blessings upon him and bless our master Muhammad and the family of our master Muhammad with as much blessings as is fitting for him and bless our master Muhammad and the family of our master Muhammad with as much blessings as is his due.

And bless our master Muhammad and the family of our master Muhammad as You have ordered him to be blessed.

And, bless our master Muhammad and the family of our master Muhammad whose Light is from the Light of Lights and who with a ray from his Secrets illuminated all Secrets.
O Allah, bless our master Muhammad and the family of our master Muhammad and all the Chosen People of his House.

O Allah, bless our master Muhammad and his family, the Sea of Your Lights, the Mine of Your Secrets, the Tongue of Your Proof, the Bridegroom of Your Kingdom, the Leader of Your Presence and the Seal of Your Prophets with blessings which last as long as You last and remain as long as You remain, blessings which please You which please him, and which make You pleased with us, O Lord of the Worlds.

O Allah, Lord of the Hil and the Haram, Lord of the Sanctuary, Lord of the Sacred House, and Lord of the Corner and Station of Abraham (these are all places connected with pilgrimage of Mecca). Send peace from us to our liege-lord and master Muhammad.

O Allah, bless our liege-lord and master Muhammad the master of the First and the Last.

O Allah, bless our liege-lord and master Muhammad at every moment and every instant.

O Allah, bless our liege-lord and master Muhammad in the Heavenly Assembly until the Day of Judgement.

O Allah, bless our liege-lord and master Muhammad until the earth bequeatheth itself and what is on it to You and You are the best of those who inherit.

O Allah, bless our liege-lord and master Muhammad, the Unlettered Prophet, and the family of Muhammad just as You blessed our master Abraham, for You are Praiseworthy, the Mighty.

And bless our liege-lord and master Muhammad, the Unlettered Prophet, and the family of Muhammad just as You blessed our master Abraham, for You are Praiseworthy, the Mighty.

O Allah, bless our master Muhammad and the family of our master Muhammad in all that Your knowledge encompasses, in everything that Your pen writes, in all that Your Will preordains, and as often as Your angels have blessed him, with eternal blessings, lasting as long as You last, remaining, by Your Grace and Your Generosity, until the end of eternity, never-ending, with no beginning to them, and no disappearing of them, for ever and ever.

O Allah, bless our master Muhammad and the family of our master Muhammad as much as You know him, as much as Your Book as much
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as the witnessing of Your angels and be pleased with his Companions and be merciful on his nations for You are Praiseworthy the Mighty.

O Allah, bless our master Muhammad and the family of the lord Muhammad, and all the Companions of our master Muhammad.

O Allah, bless our master Muhammad and the family of the lord Muhammad just as You blessed our master Abraham and bless our master Muhammad and the family of the lord Muhammad just as You blessed our master Abraham in all the worlds for You are the Praiseworthy, the Mighty.

O Allah, with heart humbled in prostration before You, You my Lord, with no unbelief, and for Your sake, O Allah, O Sublime.

Nothing can match You in inviolable promises.

And for the sake of Your Footstool adorned with light as far as Your Mighty and Powerful Throne.

And for the sake of that which lay beneath Your Throne truly before You created the Heavens and the sound of Your thunder.

And since You are infinite, a deity to be known only through Unity, then count me among Your Lovers, Your Beloved ones, Your Near ones, Your Knowers and Your Desires, O Allah. O Allah, O Allah, O Allah, O Allah, O Allah, O Allah, O Allah, O Bestower of Love.

O Allah, bless our lord and master Muhammad as much as You know him.

O Allah, bless our lord and master Muhammad as much as Your Book.

O Allah, bless our lord and master Muhammad as much that would exhaust Your powers by doing so.

O Allah, bless our lord and master Muhammad as much as he is distinguished by your will.

O Allah, bless our lord and master Muhammad as much as he is crowned by Your command and Your prohibition.

O Allah, bless our lord and master Muhammad as much as all that is within range of Your Hearing.

O Allah, bless our lord and master Muhammad as much as all that is encompassed by Your Vision.

O Allah, bless our lord and master Muhammad as many times as those who remember him do so.
O Allah, bless our lord and master Muhammad as many times as those who neglect to remember him do so.

O Allah, bless our lord and master Muhammad as many times as there are drops of rain.

O Allah, bless our lord and master Muhammad as many times as there are leaves on the trees.

O Allah, bless our lord and master Muhammad as many times as there are beasts of the desert.

O Allah, bless our lord and master Muhammad as many times as there are creatures in the sea.

O Allah, bless our lord and master Muhammad as much as all there is water in the sea.

O Allah, bless our lord and master Muhammad as much as all that the night has covered and the day has illuminated.

O Allah, bless our lord and master Muhammad by morn and by the eve.

O Allah, bless our lord and master Muhammad as many times as there are grains of sand.

O Allah, bless our lord and master Muhammad as many times as there are men and women.

O Allah, bless our lord and master Muhammad as much as pleases You.

O Allah, bless our lord and master Muhammad as much as the ink of Your words.

O Allah, bless our lord and master Muhammad to the fullness of Your heavens and Your earth.

O Allah, bless our lord and master Muhammad in the decoration of Your Throne.

O Allah, bless our lord and master Muhammad as many times as there are created beings.

O Allah, bless our lord and master Muhammad with the very best of Your blessings.

O Allah, bless the Prophet of Mercy.

O Allah, bless the Intercessor of his nation.

O Allah, bless the Remover of grief.

O Allah, bless the Clarifier of darkness.
O Allah, bless the Master of Happiness.
O Allah, bless the Granter of mercy.
O Allah, bless the Owner of the Visited Pool.
O Allah, bless the Owner of the Most Praised Station.
O Allah, bless the Owner of the Flag.
O Allah, bless the Owner of the site of Witnessing.
O Allah, bless the One dressed in nobility and generosity.
O Allah, bless the One called Mahmud in the Heaven and Muhammad on the earth.
O Allah, bless the Possessor of the mole.
O Allah, bless the Possessor of the distinguishing mark.
O Allah, bless the One dressed in miracles.
O Allah, bless the One with special leadership.
O Allah, bless the One shaded by the clouds.
O Allah, bless the One who can see equally from behind him as before him.
O Allah, bless the One whose intercession is accepted on the Day of Resurrection.
O Allah, bless the Possessor of humility.
O Allah, bless the Possessor of Intercession.
O Allah, bless the Possessor of the Closest Access.
O Allah, bless the Possessor of Pre-eminence.
O Allah, bless the Possessor of the Lofty Rank.
O Allah, bless the Owner of the stalwart staff.
O Allah, bless the Owner of the sandals.
O Allah, bless the Possessor of sound argument.
O Allah, bless the Possessor of convincing reason.
O Allah, bless the Possessor of authority.
O Allah, bless the Owner of the turban.
O Allah, bless the Master of the night journey.
O Allah, bless the Owner of the sceptre.
O Allah, bless the Noble Rider.
O Allah, bless the Rider of Buraq.
O Allah, bless the One who traversed the seven heavens.
O Allah, bless the Intercession for all creatures.
O Allah, bless the One for who held food in his hand which glorified
O Allah, bless the One for whom a palm trunk wept and sighed at its separation from him.

O Allah, bless the One whose mediation was sought by the birds of the desert.

O Allah, bless the One who held stones in his hand which glorified Allah.

O Allah, bless the One for whose intercession was sought by the gazelles and whose request was made in human speech.

O Allah, bless the One to whom a lizard spoke at an open gathering of the most learned Companions.

O Allah, bless the Bearer of glad tidings and the Warner.

O Allah, bless the Brilliant Lamp.

O Allah, bless the One to whom a camel made its complaint.

O Allah, bless the One for whom sparking water burst forth from his fingertips for his Companions.

O Allah, bless the Pure one, the Purifier.

O Allah, bless the Lights of Lights.

O Allah, bless the One for whom the moon was split open.

O Allah, bless the One who was good and did good.

O Allah, bless the Messenger close to Allah.

O Allah, bless the Breaking Dawn.

O Allah, bless the Shining Star.

O Allah, bless the Trusty Handhold.

O Allah, bless the Warner of the folk of the earth.

O Allah, bless the Intercessor of the Day of Petition.

O Allah, bless the One who will give people to drink from the Pool.

O Allah, bless the Owner of the Flag of happiness.

O Allah, bless the One who was ever ready for Your service.

O Allah, bless the One who starved his utmost for Your Pleasure.

O Allah, bless the Prophet, the Seal.

O Allah, bless Your Messenger, the Seal.

O Allah, bless the Chosen one the Upright one.

O Allah, bless the Messenger, father of Qasim.

O Allah, bless the Possessor of signs.

O Allah, bless the Possessor of portents.
O Allah, bless the Possessor of indicators.
O Allah, bless the Possessor of miracles.
O Allah, bless the Possessor of marks.
O Allah, bless the Possessor of proofs.
O Allah, bless the Possessor of marvels.
O Allah, bless the Possessor of wondrous events.
O Allah, bless the One who was greeted by rocks.
O Allah, bless the One before whom trees prostrated.
O Allah, bless the One from whose light blossom unfolds.
O Allah, bless the One from whose blessings fruit ripens.
O Allah, bless the One from whose leftover ablution water trees become green.
O Allah, bless the One whose light engulfs all other lights.
O Allah, bless the One, the request for blessings upon whom lightens our every load.
O Allah, bless the One, the request for blessings upon whom grants mercy to young and old.
O Allah, bless the One, the request for blessings upon whom brings favour to this house and that house.
O Allah, bless the One, the request for blessings upon whom brings mercy from the Almighty, the Forgiving.
O Allah, bless the Victorious one, the Conﬁrmer.
O Allah, bless the Chosen one, the Extolled.
O Allah, bless the One when he walked in the desert wild creatures would cling to the hem of his cloak.
O Allah, bless and grant abundant peace to him and his family and Companions, and praise be to Allah, Lord of all the worlds.

BEGINNING OF THE SECOND QUARTER

Praise be to Allah for His forbearance in spite of His knowledge and His clemency in spite of His power.
O Allah, I seek refuge in You from all thought which is not directed towards You.
And from all humility which is not for You and from all fear which is not fear of You.

And I seek refuge in You from telling lies.
Or from being dishonest and immoral.
Or that I be proud in front of You.

And I seek refuge in You from gloating over my enemies, from disease, malady and despair, from the waning of favour and from sudden catastrophes.

O Allah, bless our master Muhammad and grant him peace and reward him as much as he deserves, and he is Your Beloved. (three times)

O Allah, bless our master Abraham and grant him peace and reward him as much as he deserves and he is Your Friend. (three times)

O Allah bless our master Muhammad and the family of our master Muhammad just as You blessed and were merciful to and blessed our master Abraham in all the worlds, for You are the Praiseworthy, the Mighty.

As much as all of Your creation, to the extent of Your Pleasure in the decoration of Your throne and in the ink of Your words.

O Allah, bless our master Muhammad as many times as those who have asked for blessings upon him.

O Allah, bless our master Muhammad as many times as those who have not asked for blessings upon him.

O Allah, bless our master Muhammad as many times as he has been blessed.

O Allah, bless our master Muhammad as twice many times as he has been blessed.

O Allah, bless our master Muhammad just as he deserves.

O Allah, bless our master Muhammad just as You love and You desire for him.
The Third part to be read on Wednesday

O Allah, more than other soul in existence, bless the soul of our master Muhammad. And more than other body in existence, bless the body of our master Muhammad. And more than other grave in existence, bless the grave of our master Muhammad. And bless and grant abundant peace to him, his family and his Companions.

O Allah, bless our master Muhammad whenever those who remember him do so.

O Allah, bless our master Muhammad whenever those who neglect to remember him do so.

O Allah, bless grant peace to and sanctify our master Muhammad the Unlettered Prophet, and also his wives, the Mothers of the Believers, his descendants and the People of his House, such blessings and peace which are measureless and grant of which is incessant.

O Allah, bless our master Muhammad in all that is encompassed by Your Knowledge, in all that is contained in Your Book, with blessings which are a Pleasure for You and which befit his legitimate right, and grant him the Closest Access, the Pre-eminence and the Lofty Rank, and send him, O Allah, to the Most Praised Station which You promised him, and reward him on our behalf as he deserves and likewise reward his Brother Prophets, and the truthful, the martyrs and the righteous ones.

O Allah, bless our master Muhammad and bestow upon him the
nearest position on the Day of Resurrection.

O Allah, bless our master Muhammad.

O Allah, crown him with the crown of might, satisfaction and honour.

O Allah, grant our master Muhammad better than anyone of Your Creation has ever asked for himself, and grant our master Muhammad better than anyone of Your Creation has ever asked for him, and grant our master Muhammad better than You can be asked to grant him until Day of Resurrection.

O Allah, bless our master Muhammad, and Adam, and Abraham. And Moses, and Jesus and all the Prophets and Messenger between them and the blessings and peace of Allah be upon all of them. (three times)

O Allah bless our father Adam and our Mother Eve, with the blessings of Your angels, and grant them Your Pleasure until it pleases them and reward them, O Allah, better than You have rewarded any father and mother on behalf of their children.

O Allah, bless our master Gabriel, and Mika’il, and Israfi ̲l and Azrail, and the Bearers of the Throne, and the Angels of Intimacy and all the Prophets and Messengers, and the blessings and peace of Allah be upon all of them. (three times)

O Allah, bless our master Muhammad as much as Your Knowledge, as much as the depths of Your Knowledge, as much as the weight of Your Knowledge and as much as the ink of Your Words.

O Allah, bless our master Muhammad with blessings which are continuously abundant.

O Allah, bless our master Muhammad with blessings never-ending and unceasing.

O Allah, bless our master Muhammad with as much blessings as all the blessings You have so far bestowed upon him and grant as much peace to our master Muhammad with as much peace a You have so far granted him and reward him on our behalf as he deserves.

O Allah, bless our master Muhammad with blessings which please You, which please him and by which You are pleased with us and reward him on our behalf as he deserves.

O Allah, bless our master Muhammad, the Ocean of Your Lights, the Mine of Your Secrets the Tongue of Your Proof, the Bridegroom of
Your Kingdoms, the Leader of Your Presence, the Embroidery of Your Dominion, the Vault of Your Mercy, the Way of Your Law, the Delight of Your Unity, the Pupil of the Eye of Existence, the Cause of all Existence, the Most Eminent of Your Creation, the Representative of the Light of Your Resplendence, with blessings which last for as long as You last and remain as long as You remain, blessings which are limitless apart from your knowledge thereof, blessings which please You, which please him and by which You are pleased with us, O Lord of the worlds.

O Allah, bless our master Muhammad as much as all that which is within the knowledge of Allah, blessings which are eternal and which last as long as the duration of the kingdom of Allah.

O Allah, bless our master Muhammad just as You blessed our master Abraham and sanctify our master Muhammad and the family of our master Muhammad just as You sanctified the family of our master Abraham, in all worlds, for You are the Praiseworthy, the Mighty.

(and bless him) As much as all of Your creation, to the extent of Your Pleasure, in the decoration of Your Throne and in the ink of Your Words, and as often Your Creation has remembered You in the past and as often as they will remember You throughout the rest of time, and bless him in every year, in every month, in every week, in every day, in every night, in every hour, in every sniff, in every breath, in every blink and in every glance, for ever and ever, for the duration of this world and the duration of the next world, and for longer than this, with a beginning that never ends and an end which never finishes.

O Allah, bless our master Muhammad as much as Your love for him.

O Allah, bless our master Muhammad as befits his legitimate rank.

O Allah, bless our master Muhammad, with blessings which serve as a sanctuary for us from all terrors and oppression, which settle all our affairs, which purify us from all sins, which raise our ranks in Your Presence, and which allow us to attain ultimate goodness in the life and after death.

O Allah, bless our master Muhammad, a blessings of contentment, and be pleased with his Companions, a pleasure of contentment.

O Allah, bless our master Muhammad, whose light preceded all creation, whose appearance is a Mercy to all the worlds, as much as all your Creation which has passed and as much as that which remains, as much as
those of Your Creation who are fortunate and those who are not, blessings which exceed all enumeration and which encompass all limits, blessings with no utmost limit, boundless and ceaseless blessings which are eternal, as long as Your duration, and likewise bless his family, his Companions and grant him and them abundant peace in like measure.

O Allah, bless our master Muhammad, whose heart is so full with Your Glory ad whose eyes are so full of Your Beauty that he came to be overjoyed, supported and victorious, and bless likewise his family and Companions and grant him and them abundant peace, and praise be to Allah for all of that.

O Allah, bless our master Muhammad as many times as there are leaves on an olive tree and all of its fruit.

O Allah, bless our master Muhammad as much as all that has been and all that will be, and as much as all that the night has enshrouded in darkness and the day has enlightened with its radiance.

O Allah, bless our master Muhammad and his family, his wives and his descendants as many times as all the breaths of his nation.

O Allah, through the grace of this asking for blessings upon him, make us be numbered because of it among the victorious ones and at the Pool among the drinkers and waterier.

And make us observe his way and his way and obey him.
And do not untie the knot which binds us together on the Day of Resurrection O Lord of the Worlds.
And forgive us and our parents and all those who have submitted themselves (i.e. Muslims) and praise be to Allah, the Lord of the Worlds.

BEGINNING OF THE SECOND THIRD

O Allah, bless, grant peace to and sanctify our master Muhammad and the family of our master Muhammad, the Noblest of Your Creation, the Shining Lamp of the Horizons, the best Upholder of Your Reality, the Envoy of Your Relief and Kindness, with blessings which continue and repeat and permeate their light all over the universes.

O Allah, bless, grant peace to and sanctify our master Muhammad
and the family of our master Muhammad, the One praised most by Your Words, the noble One calling to adherence to Your Bond, and Seal of Your prophets and Messengers, with blessings which permit us to attain both here and hereafter Your general Favour and the honour of Your Pleasure and Union.

O Allah, bless, grant peace to and sanctify our master Muhammad and the family of our master Muhammad, the Noblest of Your of Your Noble Salves, the most Distinguished of the Callers to the paths of Your Guidance and the Shining Lamp of all regions and countries with blessings which have no end and no beginning and which through them bring us great favours.

O Allah, bless, grant peace to and sanctify our master Muhammad and the family of our master Muhammad, whose rank is high, whose exaltation and esteem are incumbent upon us, with blessings which are never curtailed and never finish, endless blessings which are immeasurable.

O Allah, bless, grant peace to and sanctify our master Muhammad and the family of our master Muhammad, just as You blessed Abraham and the family of Abraham in all the worlds, for You are the Praiseworthy, the Mighty.

And bless, O Allah, our master Muhammad and the family of our master Muhammad whenever those who remember him do so and whenever those who neglect to remember him do so.

O Allah, bless our master Muhammad and the family of our master Muhammad, and have mercy upon our master Muhammad and the family of our master Muhammad, and sanctify our master Muhammad and the family of our master Muhammad just as You blessed, had mercy upon and sanctified Abraham and the family of Abraham, for You are the Praiseworthy, the Mighty.

O Allah, bless and grant peace to our master Muhammad, the Unlettered Prophet, the Pure, the Immaculate and his family.

O Allah, bless the one with whom You sealed the Message, and the One to whom You granted victory, the Pool known as Kawthar and the Intercession.

O Allah, bless our lord and master Muhammad, the Prophet of Judiciousness and Wisdom, the Brilliant Lamp, the One destined for the Greatest Character, the Seal of the Messengers, the Master of the Night
Journey, and likewise bless his family, his Companions, his Followers, the sincere travellers on the True Path.

Magnify, O Allah, through him, the path of the Stars of Islam (i.e. the Companions) and the Lamps (i.e. the Followers), the path signposted by them, the path that dispels the darkness in the murky gloom of the night of doubt.

And send blessings which are eternal and continuous and which last for as long as the waves crash in the oceans and the Ancient House (the Holy Kabba) is circumambulated from all sides by throngs of pilgrims. The best of all blessings and peace be upon our master Muhammad, the Generous Messenger, His Friend among all the slaves, the Intercessor for all created beings at the appointed time. Owner of the Most Praised Station and the Oft-visited Pool, the One who took on the burden of the Message and the responsibility of spreading it far and wide, the One destined for honour and One who strove for the greatest righteousness.

The blessings of Allah be upon him and upon his family, eternal and continuous blessings, lasting as long as the passing of all nights and all days.

For he is the master of the first and the last and best of the first and the last.

The best blessings of those who ask for blessings upon him are for him.

The purest peace of those who seek peace for him is for him.
And the finest thoughts of those who remember him.
And the finest blessings of Allah.
And the choicest blessings of Allah.
And the greatest blessings of Allah.
And the fairest blessings of Allah.
And the fullest blessings of Allah.
And the most abundant blessings of Allah.
And the utmost blessings of Allah.
And the clearest blessings of Allah.
And the mightiest blessings of Allah.
And the sweetest blessings of Allah.
And the freshest blessings of Allah.
And the holiest blessings of Allah.
And the purest blessings of Allah.
And the richest blessings of Allah.
And the most sincere blessings of Allah.
And the matchless blessings of Allah.
And the highest blessings of Allah.
And the most lavish blessings of Allah.
And the myriad blessings of Allah.
And the universal blessings of Allah.
And the longest lasting blessings of Allah.
And the longest remaining blessings of Allah.
And the strongest blessings of Allah.
And the loftiest blessings of Allah.
And the mightiest blessings of Allah.
Upon the best of Allah’s creation.
The finest of Allah’s creation.
The greatest of Allah’s creation.
The noblest of Allah’s creation.
The fairest of Allah’s creation.
The most perfect of Allah’s creation.
The most complete of Allah’s creation.
The mightiest of Allah’s creation in the sight of Allah.
The Messenger of Allah.
The Prophet of Allah.
The Beloved of Allah.
The Intimate of Allah.
The Confidant of Allah.
The Friend of Allah.
The Loved One of Allah.
The Trustee of Allah.
The Boon of Allah from the creation of Allah.
The Choice of Allah from the innocent of Allah.
The Confidant of Allah from Prophets of Allah.
The Handhold of Allah.
The Modesty of Allah.
The Favour of Allah.
The Key to the Mercy of Allah.
The Chosen One from the Messengers of Allah.
The Elected One from the Creation of Allah and the One who succeeds with his requests at times of fear and dread.
The Sincere One in what he is granted.
Most Honoured Envoy.
Truest Speaker.
Most successful Intercessor.
The Best Intercessor, the One faithful to his pledge, the One true to his mission, the One who complied with the order of his Lord, and the One who bore his responsibility.
The Messenger of Allah with the Closest Access to Allah and the one whose position and pre-eminence in the sight of Allah is greater than that of all Prophets and Messengers.
The most honoured of Allah’s Honoured Prophets and the Loved one of the Allah.
More in love with Allah than them and closer to Allah than them.
The Most Honoured Creation in the sight of Allah.
More fortunate and more satisfied than them in the presence of Allah.
The Highest Ranking Human Being.
With a position greater than theirs and a kindness and favour more perfect than theirs, and a rank better than all the Prophets.
With a law greater than theirs and those origin is more noble than all Prophets.
Whose Evidence and Preaching were clearer than theirs and whose birth, migration, perfumed descendants and companions were more gracious than theirs.
The most tender human being.
Whose origin was nobler than theirs, whose soul was better than theirs, whose heart was purer than theirs, whose word was truer than theirs, whose act was purer than theirs, whose descent was more solid than theirs, who was more faithful to his pledge than them, whose distinction was more weighty than theirs, whose disposition was more honoured than theirs, whose design was finer than theirs, whose branch was better than theirs, whose obedience and dutifulness were more than theirs, whose station was higher than theirs, whose speech was more beautiful than
their, whose peace was purer than theirs, whose rank was more splendid than theirs, whose glory was greater than theirs, whose glory was more resplendent than theirs, whose mention in the Celestial Realm was loftier than theirs, whose promise was more sincere than theirs, whose gratitude was more profuse than theirs, whose authority was higher than theirs, whose patience was more beautiful than theirs, whose goodness was finer than theirs, whose ease was more accessible than theirs, whose position was loftier than theirs, whose value was greater than theirs, whose argument was sounder than theirs, whose judgement was more balanced than theirs, whose faith was more advanced than theirs, whose evidence was clearer than theirs, whose tongue was more eloquent than theirs, and whose authority was more obvious than theirs.
النَّبِيُّ ﷺ ﻋﻠَيْهِ ﻭ�
O Allah, bless our master Muhammad Your slave and Your Messenger, the Unlettered Prophet, and the family of our master Muhammad.

O Allah, bless our master Muhammad and the family of our master Muhammad, blessings which are pleasing to You, a reward for him and which are his dutiful right, and grant him the Closest Access, the Pre-eminence and the Most Praised Station which You promised him, and reward him our behalf as he deserves and reward him better than You have rewarded on behalf of his people any other Prophet or on behalf of his nation any other Messenger, and bless all his brothers, the Prophets and righteous ones, O Most Merciful of the Merciful.

O Allah, bestow the favours of Your noble blessings and virtues, and the increase of Your benedictions, and the benevolence of Your Compassion, and Your Mercy, and Your Salutations, and the favours of Your bounties, upon our master Muhammad, the Master of the Messengers, the Messenger of the Lord of the Worlds, the Guide to Goodness, the Opener of Piety, the Prophet of Mercy and the Master of the nation.

O Allah, send him to the Most Praised Station thereby advancing his nearness, comforting his eyes, and making him the envy of those who came first and those who came last.

O Allah, grant him Divine Favour, Divine Grace, Divine Honour, the Closest Access, the Lofty Rank and the High Standing.

O Allah, grant our master Muhammad the Closest Access and send him what he hopes for and make him the first intercessor and the first
whose intercession is accepted.

O Allah, strengthen his proof, make his judgement sound, make his argument shine and raise his rank among the dwellers of the Uppermost Heaven.
And raise his standing among the Heights of those who are closest.
O Allah, cause us to live according to his way.
And pass away following his religion.
And make us among the People of his intercession.
And resurrect us in his company and make us to be watered from his Pool.
And to drink from his bowl with no disgrace, no regrets, no doubts, no temptations, amen, O Lord of the Worlds.
O Allah, bless our master Muhammad and the family of our master Muhammad, and grant him the Closest Access, the Pre-eminence and Lofty Rank and send him to the Most Praised Station which You promised him, with his brother Prophets.
The blessings of Allah be upon our master Muhammad, the Prophet of Mercy and the Master of his nation, and upon our father, our master Adam, and upon our Mother our lady Eve, and upon all the offspring of the Prophets, the truthful ones, the martyrs and the righteous ones, and bless all Your angels among the folk of the Heavens and the Earths and upon us along with them, O Most Merciful of the Merciful.
O Allah, forgive me my sins and my parents, and bestow mercy upon then even as they cherished me in childhood, and all the believing men and women, all the surrendering men and women, the living and dead, and may blessings ensue on us, O Lord, forgive, bestow mercy, and You are the Best of the Merciful.
And there is no help or power save through Allah, the High, the Great.
O Allah, bless our master Muhammad, the Light of Lights, the Secret of Secrets, the Master of the Pious, the Adornment of the Messengers, the Chosen One, the Most Noble One, the night has ever cloaked and the day has ever bathed in light, in every drop of rain which has fallen from the beginning of this world until its end, and in every plant and in every tree which have grown from the beginning of this world to its end,
blessings which are eternal, lasting as long as the Dominion of Allah, the One, the Powerful.

O Allah, bless our master Muhammad, blessings which ennoble his Place of Rest, honour his final destination, and on the Day of Resurrection bring him his heart’s desire and contentment.

These great blessings are your right, O our master Muhammad. (three times)

O Allah, bless our master Muhammad, the ‘Ha’ (the middle letter of the Rahmah) of Mercy, the ‘Mim’ (the first of the letter of Mulk) of Sovereignty, and the ‘Dal’ (the first letter of Da’im) of Eternity, the perfect master the Opener, the Seal, as much as Your knowledge, now or before and whenever You are remembered and he is remembered by whose who remember and whenever You are forgotten and he is forgotten by those who forget.

Blessings which are eternal, lasting as long You last enduring as long as You endure, and with no end without Your knowledge, for You are the Power over all things (three times)

O Allah, bless our master Muhammad, the Unlettered Prophet, and the family of our master Muhammad, him whose light is the most beautiful and most dazzling of all the suns of guidance.

And whose conduct and glory are the best and most renowned of all the Prophets.

And whose light is more radiant, more noble and more brilliant than the lights of the Prophets, and who has the purest and most immaculate manners in creation, and who is the most just and generous creature.

O Allah, bless our master Muhammad, the Unlettered Prophet, and the family of our master Muhammad, him who is more beautiful than the full moon, more noble than the flowing clouds and the raging sea.

O Allah, bless our master Muhammad, the Unlettered Prophet, and the family of our master Muhammad, him whose face and essence are diffused with benediction, and the remembrance of whom perfumes and sweetens all the worlds.

O Allah, bless and grant peace to our master Muhammad, and his family.

O Allah, bless our master Muhammad, and the family of our master Muhammad, and bestow grace upon our master Muhammad and the
family of our master Muhammad, and bestow mercy upon our master Muhammad and the family of our master Muhammad, just as You blessed, bestowed grace and bestowed mercy upon our master Abraham and the family of our master Abraham, for You are the Praiseworthy, the Mighty.

O Allah, bless our master Muhammad, Your slave, Your Prophet and Your Messenger, the Unlettered Prophet, and the family of our master Muhammad.

O Allah, bless our master Muhammad and the family of our master Muhammad to the fullness of this world and to the fullness of the next world.

O Allah, bestow grace upon our master Muhammad and the family of our master Muhammad to the fullness of this world and to the fullness of the next world.

O Allah, bestow mercy upon our master Muhammad and the family of our master Muhammad to the fullness of this world and to the fullness of the next world.

O Allah, reward our master Muhammad and the family of our master Muhammad to the fullness of this world and to the fullness of the next world.

O Allah, grant peace to our master Muhammad and the family of our master Muhammad to the fullness of this world and to the fullness of the next world.

O Allah, bless our master Muhammad as You ordered us to ask for blessings upon him.

And bless our master Muhammad as he should be blessed.

O Allah, bless Your Prophet, the Chosen One, Your Messenger, the Satisfied One, Your Friend, the Elected One, and Your Custodian of the Celestial Revelation.

O Allah, bless our master Muhammad, the most noble ancestor, the Upholder of Justice and Equity, the One described in surah Al’Araf, the One Chosen from the noble loins and refined wombs and the One purified by suckling, from Abul Muttalib, son of Abdul Manaf through whom You guided from deviation and through whom You made clear the path of forgiveness.

O Allah, I beseech You by the most superior beseeching, in the most
Shaykh Suleiman Al-Jazouli Simlali al-Hassani al-Maghribi

loved of Your Names, in the most noble of Your Names, and for the sake of the fact that You blessed us with our master Muhammad, the blessings and peace of Allah, be upon him, saving us through him from error. And for the sake of the fact that You ordered us to ask for blessings upon him and for the sake of the fact that You made our asking blessings upon him a means of raising our rank, an expiation for our sins, and grace and favour for us. Out of obedience to You, I call on You, exalting Your command, following Your Instruction and fulfilling Your Promise, to render unto our Prophet, our master Muhammad, the blessings and peace of Allah be upon him, what is due from us, for we have faith in him and we believe in him and we follow the light which came down with him and You said, and Your Word is the Truth, ‘Allah and His angels bless the Prophet, O you who believe, ask (Allah) to bless him and grant him abundant peace’.

And for sake of the fact that You made it obligatory for the slaves to ask for blessings upon their Prophet making it an obligation and making it binding on them, I ask You for the sake of the Majesty of Your Face and the Light of Your Greatness, and for the sake of that which You have made binding on You in respect of the virtuous, that You and Your angels bless our master Muhammad, Your slave, Your Messenger, Your Pure One and Your Treasure from Your creation, the best blessings ever bestowed upon anyone of Your creation, for You are the Praiseworthy, the mighty.

O Allah, raise his rank, ennoble his station, make his judgement sound, refine his proof, make his religion triumph, increase his reward, make his light radiant, perpetuate his nobility, join him with his descendants and the People of his House which will be comfort for his eyes and exalt him among all the Prophets who lack his power.

O Allah of all the Prophets make our master Muhammad have the greatest number of follower, increase them in strength, and give them the most perfect nobility and light.

And raise their Ranks and widen their abodes in The Garden.

O Allah, make their goal be among the foremost in faith and their abode among the elite.

And their dwelling place among those who close and their abode among the chosen ones.

O Allah, make their abode the most Noble of the Noble in Your
presence and favour them with Your reward, make them sit close to You, strengthen their Stations, reward them with Your Word, give their entreaties success, favour their share in Your Presence, strengthen their longing for what is with You and bring them into the chambers of Firdaus in high ranks above which there is no other rank.

O Allah, grant our master Muhammad the truest word, the most successful petitioning, the first intercession, the most perfect intercession, and intercede on his behalf for his nation, an intercession that will be the envy of those who came first and those who came last, and distinguish Your slave in the discharge of Your Decree, and make our master Muhammad among the Speakers of Truth, the Doers of Good, and the Guides to the Path.

O Allah, grant our Prophet to excess and make his Pool a promise for the first of us and the last of us.

O Allah, resurrect us in his company, establish us on his way, cause us to die following his tradition, acquaint us with his face and make us among his company and party.

O Allah, unite us with him for we have believed in him without seeing him, do not separate us from him until the day you cause us to enter into his entrance hall, water us at his Pool, and put us in his company along with those favoured from among the Prophets, the truthful ones, the martyrs, and the righteous ones, and what a beautiful company that is.

And praise be to Allah, the Lord of the Worlds.

BEGINNING OF THE THIRD QUARTER

O Allah, bless our master Muhammad, the Light of Guidance, the Guide to Goodness, the Caller to Spiritual Direction, the Prophet of Mercy, the Leader of the Pious, the Messenger of the Lord of the Worlds, there being no Prophet after him, just as he conveyed Your Message, advised Your slaves, recited Your Verses, Upheld Your Divine Statutes, faithfully discharged Your Covenant, carried out Your judgement, enjoined Obedience to You, forbid disobedience to You, befriended Your Friend whom You chose to befriend, and opposed Your enemy whom You chose to oppose, and the blessings and peace of Allah be upon him.

O Allah, of all the bodies in existence, bless his body. Of all the souls
in existence, bless his soul. Of all the places in existence, bless his place. Of all the tombs in existence bless his tomb, and bless his memory whenever he is remembered, blessings from us on our Prophet.

O Allah, convey to him from us peace just as he invoked peace, and peace, mercy and the benediction of Allah be upon the Prophet.

O Allah, bless Your closest angels, Your Purest Prophets, Your Divine Messengers, the Bearers of Your Throne, our master Gabriel, our master Mika‘il, our master Israfil, our master the Angel of Death, our master Ridwan, the Guardian of Your Garden, our master Malek, and bless the noble recording angels, and bless all the people obedient to You, those on the earths and those in the heavens.

O Allah, give the People of the House of Your Prophet the best ever given to any of the People of the Houses of the Messenger, and reward the Companions of Your Prophet the best ever given to any of the Companions of the Messengers.

O Allah, forgive the believing men and women and the surrendering men and women (i.e. Muslims), the living among them and the dead.

And forgive us and our brothers who came before us in faith and leave not in our hearts any rancour against those who believe, our Lord You are full of Kindness, Most Merciful.

O Allah, bless and grant abundant peace to the Hashimi Prophet, our master Muhammad, and to his family and Companions.

O Allah, bless our master Muhammad, the Best of Creation, blessings which are pleasing to You, pleasing to him and by which You are pleased with us, O Most Merciful of the Merciful.

O Allah, bless our master Muhammad and his family and Companions, and grant them peace, abundantly, profusely, agreeably, graciously, generously, beautifully, and eternally for as long as the Sovereignty of Allah.

O Allah, bless our master Muhammad, and the family of our master Muhammad, to the fullness of the cosmic space, and as many times as there are stars in the sky, blessings which outweigh the heavens and the earth, as much as You have created and as much as You will create until the Day of Resurrection.

O Allah, bless our master Muhammad, and the family of our master Muhammad just as You blessed our master Abraham, and favour our
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master Muhammad, and the family of our master Muhammad just as You favoured our Abraham and the family of Abraham in the Worlds, for You are Praiseworthy, the Mighty.

O Allah, I beg You for forgiveness and well-being in my religion, in this life and in the next (three times).

O Allah, cover my faults with a beautiful covering (three times).

O Allah, I ask You for the sake of Your Great Truth and for the sake of the Truth of the light of Your Noble Face and for the sake of the Truth of Your Great Throne and for the sake of that which bears Your Chair from Your Strength Oceans, Your Glory Oceans, Your Beauty Oceans, Your Light Oceans, Your Might Oceans and Your Power Oceans and for the sake of the Truth of Your Preserved and Hidden Names which no one from Your Creation will ever come to know.

O Allah, I ask You in the Name which when laid upon the night, darkness falls, and when laid upon the day, light appears, and when laid upon the Heavens, they are raised on high.

And when laid upon the Earth, it becomes firm.

And when laid upon the mountains, they become fixed and when laid upon the oceans and the rivers, they begin to flow.

And when laid upon the springs, they burst forth.

And when laid upon the clouds, they shed their rain.

And I ask You, O Allah, in the Names written upon the forehead of Israfil, peace be upon him, and in the Names written upon the forehead on Gabriel, peace be upon him and upon all the angels of Intimacy.

And I ask You, O Allah, in Names written around the Throne and in the Names written around the Footstool.

And I ask You, O Allah, in the name written on the olive leaf.

And I ask You, O Allah, in the Greatest Names which You have named Yourself knowledge of which I have not and which I will never have.
O Allah, I ask You in the majestic names with which You have named Yourself, those of which I am aware and those of which I am not aware.

And I ask You, Allah, in the name in which our master Adam, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Noah, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Hud, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Abraham, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Salih, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Jonah, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Job, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Jacob, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Joseph, peace be upon him, called You.

And I ask You, Allah, in the name in which our master Moses, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Aaron, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Shuaib, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Ishmael, peace be upon him, called You.
And I ask You, Allah, in the name in which our master David, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Soloman, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Zacharaia, peace be upon him, called You.
And I ask You, Allah, in the name in which our master John, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Jeremian, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Shaiya, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Elias, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Esau, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Dhu kifl, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Joshua, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Jesus son of Mary, peace be upon him, called You.
And I ask You, Allah, in the name in which our master Muhammad the blessings and peace be upon him and all the Prophets and Messengers, called You.

That You bless our master Muhammad, Your Prophet, in all that You created before the sky was built, the earth was spread out, the mountains were made stable, the seas began their flow, the springs burst forth, the rivers streamed out, the sun shone forth, the moon beamed and the planets were lit up and there where You were, You were, and no one knows where
You were except You alone, O You who have no partner.

O Allah, bless our master Muhammad to the extent of Your forbearance.

O Allah, bless our master Muhammad to the extent of Your Knowledge.

O Allah, bless our master Muhammad as many times as Your words.

O Allah, bless our master Muhammad to the extent of Your favour.

O Allah, bless our master Muhammad to the fullness of Your skies.

O Allah, bless our master Muhammad to the fullness of Your earth.

O Allah, bless our master Muhammad to the fullness of Your Throne.

O Allah, bless our master Muhammad in the decoration of Your Throne.

O Allah, bless our master Muhammad in all that the Pen has written in the Mother of the Book.

O Allah, bless our master Muhammad as much as You have created in Your Seven Heavens.

O Allah, bless our master Muhammad as much as You will create in them until the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in every drop of rain that has fallen from Your heavens to Your earth from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad as many times as those who have glorified You, declared Your unity, magnified You and extolled You from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in every one of their breaths and their utterances.

O Allah, bless our master Muhammad in every one of their fragrant outbreathings from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in every rolling cloud and bless our master Muhammad in every sweeping wind from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in the movement of every
branch, every tree, every leaf and every fruit stirred by the wind and in every wind-stirred movement of all else that You have created on Your earth and between Your Heavens from the day You have created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in every star in the sky from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad as much as the entire earth and what it holds and what it bears of Your Creation.

O Allah, bless our master Muhammad in everything You have created in the seven seas knowledge of which is Yours alone and in everything You will create in them until the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad to the fullness of Your Seven Seas.

O Allah, bless our master Muhammad in the adornment of Your Seven Seas in that which they hold and bear of Your creation.

O Allah, bless our master Muhammad in every wave on Your Seas from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in every grain of sand and in every pebble on the solid ground of the earth, the soft ground of the earth and the mountains of the earth from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in the turbulence existing between salt water and fresh water from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in everything which You have created on the face of Your earth on solid land, in the West and in the East, on soft ground and the mountains, in the streets and the ways, in populated areas and in waste lands, and in what You have created on it and in it elsewhere in every pebble, in every lump of mud and in every stone, from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad, the Prophet, in every plant on the earth in the direction of the East the West, on soft ground, on
mountains and in the valleys, and may there be blessings in every tree, in every fruit, in every leaf, in every plant, and in any other vegetation or verdure that grows from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in every jinn, human and devil You have created and in every one of them You will create until the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in every follicle of hair on their bodies, on their faces, and their heads from the moment You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in the flapping of birds wings, in the flying of the jinn and devils from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in all cattle You have created on the surface of Your earth, both big and small, in the East of the world and in the West, in all the men and the jinn and in all that of which there is no knowledge except Yours from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad in every ridge on the face of the earth from the day You created the world to the Day of Resurrection and every day a thousand times.

O Allah, bless our master Muhammad as many times as those who ask for blessings upon him.

O Allah, bless our master Muhammad as many times as those who do not ask for blessings upon him.

And bless our master Muhammad in every raindrop, in every rainfall and in every plant.
And bless our master Muhammad in everything which exists.
And bless our master Muhammad at night when it grows dark.
And bless our master Muhammad in the day when it grows light.
And bless our master Muhammad in the end and at the beginning.
And bless our master Muhammad in his youth, in his purity.
And bless our master Muhammad in his middle-age.
And bless our master Muhammad even in the cradle.
And bless our master Muhammad until there remains naught from blessings.
O Allah, grant to our master Muhammad the Most Praised Station which You promised to him, the place where when he speaks, You vindicate him and when he asks, You give him.

O Allah, accept his intercession for his nation.

And establish us on his way, allow us to die in his manner, resurrect us in his company beneath his flag, and make us among his associates, water us at his Pool, allow us to drink from his drinking bowl, and enjoy his love.

O Allah Amen.

And I ask You, in the names in which I have called on You to bless our master Muhammad, as much as I have outlined and as much as that of which You alone have knowledge, to have mercy on me and accept my repentance, absolve me all trials and tribulations, forgive me and my parents and have mercy on the believing men and women, the submitted men and women (i.e. Muslims), the living among them and the dead, and forgive the reader of this book, the sinner, the erroneous one, the weak one, and accept his repentance for You are the Forgiver, the Merciful.

O Allah, Amen, O Lord of the worlds.

The Messenger of Allah, Allah’s blessings and peace be upon him. said “Whoever reads this blessings once, Allah will write for him the reward of an accepted pilgrimage and the reward of freeing a slave from the descendants of Isma’il, peace be upon him. And Allah the Exalted says, “O My angels, this is one My slaves who asked for abundant blessings upon My Beloved Muhammad, so through My Power, My Generosity, My Splendour, and My Sublimity, I grant him for every letter of the words asking for blessings a castle in the Garden and I will make him come to me the Day of Resurrection beneath the Flag of Praise, and the light of his face will be like the full moon and he will be hand in hand with My Beloved Muhammad”.

And in another relation.

O Allah, I ask You for the sake of the truth that carries Your Throne from Your Might Oceans, Your Power Oceans, Your Glory Oceans, Your Splendour Oceans and Your Authority Oceans, and for the sake of the truth of Your name, secret and hidden, which You named Yourself and which You sent down in Your Book and which You alone took for Yourself in the unseen world, that You bless our master Muhammad Your slave
and Your Messenger, and I ask You in the name in which were one to call upon You, You would answer, and in which were one to ask You something, You would grant it.

And I ask You in Your name which when laid upon the night darkness falls.

And when laid upon the day light arises and when laid upon the heavens they are raised up.

And when laid upon the earth it becomes solid and firm.

And when laid upon the mountains they form summits.

And when laid upon difficulties they are overcome.

And when laid upon the water of the sky it pours forth.

And when laid upon the clouds they rain.

And I ask You, for the sake of what our master Muhammad, Your Prophet, asked You for the sake of.

And I ask You, for the sake of what our master Adam, Your Prophet, asked You for the sake of.

And I ask You, for the sake of what Your Prophets and Your Messengers and Your Closest Angels asked You for the sake of.

Allah’s blessings upon them all.

And I ask You, for the sake of what all the Folk of Your Obedience asked You for, that You bless our master Muhammad and the family of our master Muhammad in all that You created before the sky was built, the earth was spread out, the mountains were made stable, the seas began to flow, the springs burst open, the rivers poured forth, the sun shone forth, the moon beamed and the plants were illuminated.

O Allah bless our master Muhammad and the family of our master Muhammad as much as Your knowledge.

O Allah bless our master Muhammad and the family of our master Muhammad as much as Your forbearance.

O Allah bless our master Muhammad and the family of our master Muhammad as much as Your knowledge is registered on the Preserved Tablets.

O Allah bless our master Muhammad and the family of our master Muhammad as much as the Pen has flowed in the mother of the Book lodged with You.

And bless our master Muhammad and the family of our master
Muhammad to the fullness of Your Heavens.

And bless our master Muhammad and the family of our master Muhammad to the fullness of Your Earth.

And bless our master Muhammad and the family of our master Muhammad in all that You have created from the day You created this world until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad as many times as the ranks of angels, their glorifications, their sanctifications, their praises, their magnifications, their declarations of the greatness and Your unity from the day You created this world until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad in every rolling cloud and sweeping wind from the day You created this world until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad in every drop of rain falling from Your heavens to Your earth and in all the rain that will fall until the Day of Resurrection.

O Allah bless our master Muhammad in movement of every branch, every tree, every leaf and every plant stirred by the wind and in the wind-stirred movement of everything else that You have created in the Abode of Safety from the day You created the world to the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad in every bead of dew, in every drop of rain and in every plant from the day You created the world to the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad in every star in the sky from the day You created this world until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad as much as You have created in Your Seven Seas, knowledge of which is Yours alone, and as much as that which You will create until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad in every grain of sand and in every pebble on the earth, East and West.

O Allah bless our master Muhammad and the family of our master Muhammad in every jinn and human being You have created and in every
one them that You will create until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad in every one of their breaths, their utterances and their glances from the day You created this until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad in the flying of the jinn and the angels from the day You created this world until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad in every bird and pest in every wild beast and in every hill on the earth, East and West.

O Allah bless our master Muhammad and the family of our master Muhammad in every two-legged creature and in every four-legged creature from the day You created this world until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad as much as all the night has covered in darkness and all the day has illuminated from the day You created this world until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad as many times as the jinn, the human beings and the angels have asked You to bless him from the day You created this world until the Day of Resurrection.

O Allah bless our master Muhammad and the family of our master Muhammad as many times as those who have asked for blessings upon him.

O Allah bless our master Muhammad and the family of our master Muhammad as many times as those who have not asked for blessings upon him.

O Allah bless our master Muhammad and the family of our master Muhammad as it is incumbent upon us to ask You to bless him.

O Allah bless our master Muhammad and the family of our master Muhammad as it is fitting for him to be blessed.

O Allah bless our master Muhammad and the family of our master Muhammad until all blessings are exhausted.

O Allah bless our master Muhammad among the first.
O Allah bless our master Muhammad among the last.
O Allah bless our master Muhammad in the heavenly Assembly until the Day of Reckoning.
And what Allah wills. There is no power save through Allah, the High the Great.
O Allah, bless our lord Muhammad and the family of our lord Muhammad, and grant him the Closest Access, the Pre-eminence, the Lofty Rank, and send him to the Most Praised Station which You promised him for You so not renege on a promise.

O Allah, magnify his value, clarify his argument, embellish his proof make evident his excellent and accept his intercession for his Nation and establish us on his way, O Lord of the Worlds.

O Lord of the Mighty Throne.

O Allah, O Lord, gather us in his company and beneath his flag, have us drink from his drinking bowl and avail us of his love, Amen, O Lord of the Worlds.

O Allah, O Lord, bestow upon him, on our behalf, the best of peace and reward him, on our behalf, better than You have rewarded any Prophet on behalf of his Nation, O Lord of the Worlds.

O Allah, O Lord, I beseech You to forgive me, have mercy on me accept my repentance and remove from me all earthly and heavenly trials and tribulations, for You are the Power of all things.

Through Your Mercy forgive the believing men and women and the submitted men and women (i.e. Muslims), the living and the dead, and the Pleasure of Allah be with his pure wives, the Mothers of the believers, and the Pleasure of Allah be with his Companions, the Eminent Leaders of Guidance and Lamps of this Lower Life, and also with the Followers and the Followers of the Followers, salutations upon them until the Day of Resurrection, and praise be to Allah, the Lord of the Worlds
O Allah, O Lord of souls and mortal flesh, I ask You for the sake the obedience of souls returning to their bodies (on the Day of Resurrection) and for the sake of the obedience of bodies becoming whole once again and for sake of Your Words which will order this and for the sake of Your exacting of Your rights over them, and for the sake of Your Creatures who are before You waiting for the apportioning of Your Decree, hoping for Your Mercy and fearing Your punishment, I ask that You bestow light in my eyes, remembrance of You during the day and the night upon my tongue, and provide me with good actions.

O Allah, bless our master Muhammad just as You blessed our master Abraham and sanctify our master Muhammad just as You sanctified our master Abraham.

O Allah, grant Your blessings and Your favours to our master Muhammad and the family of our master Muhammad just as You grant them to our master Abraham and the family of our master Abraham, for You are the Praiseworthy, the Mighty.

And sanctify our master Muhammad and the family of our master Muhammad just as You sanctified our master Abraham and the family of our master Abraham, for You are the Praiseworthy, the Mighty.

O Allah, bless our master Muhammad, Your slave and Your Messenger, and bless the believing men and women and the submitted men and women.

O Allah, bless our master Muhammad and his family as much as all that is encompassed by Your Knowledge, all that is contained in Your Book and all that is witnessed by Your angels, blessings which are eternal and which last as long as the Kingdom of Allah lasts.

O Allah, I beseech You in Your Greatest Names, those which I Know and those which I do not know, and in the Names that You have named Yourself, names I know not and names I shall I never know.

That You bless our master Muhammad, Your slave, Your Prophet and Your Messenger, in all that You created before the sky was built, the earth was spread out, the mountains were anchored down, the springs
burst forth, the rivers flowed out, the sun blazed forth, the moon shone out, the plants illuminated the sky, the oceans began to flow and the trees gave of their fruit.

O Allah, bless our master Muhammad to the extent of Your Knowledge.

O Allah, bless our master Muhammad to the extent of Your Forbearance.

O Allah, bless our master Muhammad to the number of Your Words.

O Allah, bless our master Muhammad to the number of Your Favours.

O Allah, bless our master Muhammad to the extent of Your Grace.

O Allah, bless our master Muhammad to the extent of Your Generosity.

And bless our master Muhammad to the extent of Your Earth.

And bless our master Muhammad as many times as all the angels You have created in Your Seven Heavens.

And bless our master Muhammad as many times as all the jinn and humans and beings other than them, and the beasts and the birds and beings other them, that You have created in Your Earth.

And bless our master Muhammad in all that the Pen has written in the Knowledge of the Unseen and in all that the Pen will write until the Day of Resurrection and bless our master Muhammad in every dewdrop and in every raindrop and bless our master Muhammad as often as You are praised, as often as You are thanked, as often as Your Unity is declared, as often as You are magnified, as often as it is witnessed that You are indeed Allah, and bless our master Muhammad as many times as You and Your angels have already blessed him.

And bless our master Muhammad as many times as all those from Your creation who have already asked for blessings upon him and as many times as all those creation who have not asked for blessings upon him.

And bless our master Muhammad in every mountain in every grain of sand and in every stone.

And bless our master Muhammad in every tree and in every one of
their leaves and in the soil and in its weight.

And bless our master Muhammad as many times as there have been years and that which You have created in them and that which dies in them.

And bless our master Muhammad in all that You create every day and in all that dies every day until the Day of Resurrection.

O Allah, bless our master Muhammad in every cloud sailing between the Heavens and the Earth and in every drop of their rain.

And bless our master Muhammad in every swirling wind in the East of the Earth and in the West, in the North and in the South.

And bless our master Muhammad as many times as there are stars in the sky.

And bless our master Muhammad as many times as all the fish, all the sea-creatures, all the water and all grains of sand and whatever else there is.

And bless our master Muhammad in every plant and in every stone.

And bless our master Muhammad as abundantly as there is fresh water.

And bless our master Muhammad as abundantly as there is saltwater.

And bless our master Muhammad as much as the entire Favour shown to the whole of Your creation.

And bless our master Muhammad as much as Your vengeance and Your punishment on those who deny our master Muhammad, Allah’s blessings and peace upon him.

And bless our master Muhammad for as long as the duration of this world and the next.

And bless our master Muhammad for as long as the Your creatures will stay in The Garden.

And bless our master Muhammad for as long as the Your creatures will stay in The Hell.

And bless our master Muhammad equal to Your love for him and Your satisfaction with him.

And bless our master Muhammad equal to his love for You and his satisfaction with You and bless our master Muhammad forever and ever and award him the Closest Position in Your Presence and grant
him the Closest Access, the Pre-eminence, the Intercession and the Lofty Rank and send him to the Most Praised Station which You promised him, for You do not renege a promise.

O Allah, I beseech You, for the sake of the fact that You are my King my Lord, my Master, my Trust and my Hope, I beseech You for the honour of the Holy Month, the Holy Land, the Holy Sanctuary, and the tomb of Your Prophet, peace be upon him, that You bestow upon me Good, knowledge of which is Yours alone and that You remove from me Evil, knowledge of which is Yours alone.

O Allah, Who gave to our master Adam our master Seth.

And to our master Abraham our master Ismail and our master Isaac.

And Who returned our master Joseph to our master Jacob and Who removed the trials from our master Job.

And Who returned our Moses to his nation and Who increased our master Khidr in knowledge.

And Who gave our master David our master Solomon and to our master Zacharaiah our master John the Baptist.

And who gave to our Lady Mariam our master Jesus and Who protected the daughter of Shua’ib.

I ask you to bless our master Muhammad and all the Prophets and Messengers.

And You Who gave to our master Muhammad, Allah’s blessings and peace be upon him, the Great Intercession and the Lofty Rank, I ask You to forgive me my sins, conceal all failings, give me sanctuary from the Fire, grant me Your Pleasure and Your Safety and Your Forgiveness and Your Beneficence, and admit me into Your Garden along with those You have favoured, the Prophets, the true ones, the martyrs and the righteous, for You are the Power of all existence.

And the blessings of Allah be upon our master Muhammad and upon his family as often as the wind has stirred the gathered clouds and as often as everything possessed of a soul has tasted death and send abundant peace and salutations to the People of Peace in the Abode of Peace.

O Allah, keep me for what You created me for and do not let me be occupied with what You provide me with and do not deprive me and I ask
You not to punish me and I seek You Forgiveness (repeat three times)

O Allah, bless and grant peace to our master Muhammad and his family.

O Allah, I ask You and turn my face to You, for the sake of Your Beloved Mustafa in Your Presence, O our Beloved, O our master Muhammad, I seek your mediation to Your Lord to intercede for us with the Great Master, O what a Pure Messenger.

O Allah, grant us his intercession for the sake of his honour in Your Presence. (repeat three times)

And make us the best of those who ask blessings and peace upon him.

And make us the best of those who are near to him and who are received by him.

And the best of those who are in love with him and are loved in his presence.

And have mercy on us because of him in the courtyards of the Day of Resurrection.

And make him a sign for us to Garden of delights, burdenless, troublefree, unopposed and make him our welcomer.

Let him not be angry with us.

And forgive us and our parents and all the submitted ones (the Muslims), living and dead, and our final prayer is praise be to Allah, Lord of the Worlds.

**Beginning of the Fourth Quarter**

So I ask You, O Allah, O Allah, O Allah, O Life, O Everlasting, O Master of Majesty and Honour, there is no god but You, Glory to You I am one lost in the darkness.

I ask You for the sake of that which shoulders Your Throne from Your Might Oceans, Your Majesty Oceans, Your Beauty Oceans, Your Power Oceans, Your Strength Oceans, and for the sake of the reality of Your guarded and hidden and pure Names, which no created being can attain to, and for the sake of the reality of the Name which when laid upon the night it darkens, when laid upon the day it lightens, when laid upon the heavens they rise, when laid upon the earth it is made laid firm, when laid
upon the seas they rolls, when laid upon the springs they burst forth and when laid upon the clouds they rain.

I ask You in the names written on the forehead of our master Gabriel peace be upon him.

I ask You in the names written on the forehead of our master Israfil peace be upon him.

And upon all the angels, and I ask You in the Names written around the Throne and in the Names written around the Footstool.

O Allah, I ask You in the most majestic names with which You have named Yourself, and in the reality of all Your Names those of which I am aware and those of which I am not aware.

And I You, O Allah, in the name in which our master Adam peace be upon him called You.

And I You, O Allah, in the name in which our master Noah peace be upon him called You.

And I You, O Allah, in the name in which our master Salih peace be upon him called You.

And I You, O Allah, in the name in which our master Jacob peace be upon him called You.

And I You, O Allah, in the name in which our master Joseph peace be upon him called You.

And I You, O Allah, in the name in which our master Jonah peace be upon him called You.

And I You, O Allah, in the name in which our master Moses peace be upon him called You.

And I You, O Allah, in the name in which our master Aaron peace be upon him called You.

And I You, O Allah, in the name in which our master Shua’ib peace be upon him called You.

And I You, O Allah, in the name in which our master Abraham peace be upon him called You.

And I You, O Allah, in the name in which our master Ishmael peace be upon him called You.

And I You, O Allah, in the name in which our master David peace be upon him called You.

And I You, O Allah, in the name in which our master Soloman peace
be upon him called You.

And I You, O Allah, in the name in which our master Zacharaia peace be upon him called You.

And I You, O Allah, in the name in which our master John the Baptist peace be upon him called You.

And I You, O Allah, in the name in which our master Joshua peace be upon him called You.

And I You, O Allah, in the name in which our master Khidr peace be upon him called You.

And I You, O Allah, in the name in which our master Elias peace be upon him called You.

And I You, O Allah, in the name in which our master Esau peace be upon him called You.

And I You, O Allah, in the name in which our master Dhu Kifl peace be upon him called You.

And I You, O Allah, in the name in which our master Jesus son of Mary, peace be upon him called You.

And I You, O Allah, in the name in which our master Muhammad, the blessings and peace be Allah be upon him, called You, Your Prophet, Your Messenger, Your Friend.

O He who said, His word is true, 'And Allah created You and what you do. There is no action, no word, no movement and no inactivity which originates from His slaves, but that it has already been preordained in His knowledge, His Destiny and His Decree. As I was inspired and destined to compile this book and the method and means were facilitated for me, and all doubts and misgivings about this noble Prophet were removed from my heart, and love for him overcame the love for all relations and loved ones, I ask You, O Allah, O Allah, O Allah, that you grant me, and all who love him and follow, his intercession and his company on the Day of Account, without any disputing, any punishment, any reproach, any censure and forgive me my sins and conceal my failings, O Granter, O Forgiver.

And favour me with a glance at Your Noble Face among the dear ones on the Day of Excess and Reward.

And accept from me my actions and annul all of my failings, lapses and mistakes which You have knowledge of and grant me a visit to his
tomb and peace be upon him and his Companions to the utmost limit of my hope from Your Favour, Your Grace, Your Generosity, Your Nobility, O Gracious, O Merciful, O Sovereign.

And reward his on my behalf and on behalf of every Muslim man and Woman, living or dead, who believes in him and follows him, better than, more perfect than and more extensively than You have rewarded anyone from Your creation, O Powerful, O Mighty, O Sublime. And I ask You O Allah, by the reality of my swearing by You, that You bless our master Muhammad and the family of our master Muhammad in all that You created before the sky was built, the earth was spread out the mountains were raised, the springs burst forth, the oceans were subdued the rivers streamed out, the sun shone forth, the moon beamed and the stars illuminated the sky and no one know where You were but You.

And bless him and his family as many times the number of Your words.

And bless him and his family as many times as there are verses and letters in the Qur’an.

And bless him and his family as many times as those who ask You to bless him and his family as many times as those who neglect to ask You to bless him.

And bless him and his family as much as the earth and bless him and his family as much as the Pen has written in the Mother of the Book.

And bless him and his family as much as You have created in Your Seven Heavens.

And bless him and his family as much as You will create in them until the Day of Resurrection and every day a thousand times.

And bless him and his family in every single drop of rain and in the total of all the rain which has fallen from Your sky to the earth from the day You created this world until the Day of Resurrection and every day a thousand times.
الله ورسوله محمد
And bless him and his family a many times as Your glorifies, Your worshipers, Your prostrated slaves and Your magnifiers, from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family as many times as the years in which You created them (i.e. those who glorify You, etc...), from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every sweeping cloud.

And bless him and his family in every gusting wind from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in the movement of every branch, every tree, every leaf, every fruit and every flower stirred by the wind, and in every wind-stirred movement of all created on the earth and within Your heavens from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every grain of sand, in every stone, in every rock and in every cloud You have created in the East and in the West, on the lowland and on the highland and in the valleys from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every trees, every fruit, every leaf and every plant of the earth, in the South and in the North, in the East and West, on the plains and in the hills, and in everything You have produced from it and in everything You will produce from it from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every human being, every jinn and
every devil You have created from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every hair on their bodies, on their faces, and their heads since the time You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every one of their breaths, in every one of their utterances and in every one of their glances, from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every one of their breaths, in every one of their utterances and in every one of their glances, from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every flight of a jinn and in every human heartbeat from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family in every large and every small creature created by You in the West and in the East of Your earth, those which are known and those of whom knowledge is Yours alone from the day You created this world until the Day of Resurrection every day a thousand times.

And bless him and his family as many times as those who have asked for blessings upon him as many times as those who have not and as many times as those who will ask until the Day of Resurrection every day a thousand times.

And bless him and his family in every soul alive and dead, in every insect, in every bird, in every ant, in every bee and in every beast You have created.

And bless him and his family in every darkening night and in every brightening day.

And bless him and his family in the end in the beginning.

And bless him and his family from the time he was in the cradle until his time of maturity when You took him to Yourself, justly satisfied and until You finally send him as a welcome intercessor.

And bless him and his family in all of Your creation, to the extent of Your Pleasure, in the decoration of Your Throne, in the ink of Your Words, and grant him the Closest Access, the Pre-eminence, the Lofty Rank, the Oft-visited Pool. The Most Praised Station, and the Greatest Standing, and enhance his proof, ennoble his stature, raise his station, and have us, O Lord, follow his way and have us die following his religion.
And resurrect us in his company, beneath his flag, put us in his assembly, water us at is Pool, have us drink from his drinking bowl, grant us his love, accept our repentance, remove from us all trials and tribulations, inner and outer discord, and have mercy on us, pardon us and forgive us along with all the believing men and women and submitted men and women (i.e. Muslims), the living and the dead and praised be to Allah, Lord of the Worlds.

And He suffices me and He is the best of Protectors and there is no help or power save in Allah, the High, the Mighty.

O Allah bless our master Muhammad and the family of our master Muhammad in the cooing of doves, in the circling of beasts around waterholes in the grazing of cattle, in the wearing of amulets, in the winding of turbans and in the sleeping of slumbers.

O Allah bless our master Muhammad and the family of our master Muhammad in the breaking dawns, in the blowing winds, in the creeping shades in the succeeding morns and eves, in the girding on of armour, in the impounding of lances, and in the healing of bodies and souls.

O Allah bless our master Muhammad and the family of our master Muhammad in the rotation of the celestial bodies, in the overshadowing of darkness and in the glorifying of angels.

O Allah bless our master Muhammad and the family of our master Muhammad just as You blessed our master Abraham, and sanctify our master Muhammad just as You sanctified our master Abraham in all the worlds, for You are indeed the Praiseworthy, the Mighty.

O Allah bless our master Muhammad and the family of our master Muhammad in the rising sun, in the performing of the five daily prayers, in lightning which strikes in the falling rain and in the pealing of the thunder.

O Allah bless our master Muhammad and the family of our master Muhammad to the fullness of the heavens and the earth and to the fullness of whatever is between them and to the fullness of whatever You may have created elsewhere.

O Allah, as he bore the responsibility of the Message, delivered creation from ignorance, struggled against the people of unbelief and errors, called to Your Unity, endured hardships in guiding Your slaves. Then grant him, O Allah, his wishes, fulfil his hopes, and give him the Closest Access, the
Dala’il ul-Khayrat

Pre-eminence, the Lofty Rank, and send him to the Most Praised Station which You promised him, for You never renege on a promise.

O Allah, make us the followers of his law, those known for their love of him, those guided by his guidance and life, and have us die following his way, and do not deny us the favour of his intercession, and resurrect us among his followers, those shining with light, his foremost companions, the companions of the right hand, O Most Merciful of the Merciful.

O Allah bless Your angels, Your archangels, Your Prophets and Your Messengers, all the people obedient to You, and may our asking for such blessings be a mercy for us.

O Allah, bless our master Muhammad, the Envoy from Tihama, the Commander and Upholder of justice, the Intercessor for the people of sin on the courtyards of the Day of Resurrection.

O Allah, send to our Prophet, our Advocate and our Beloved, on our behalf, the finest blessings and peace, and send him to the Most Praised and Noble Station, and grant him the Pre-eminence, the Closest Access and the Lofty Rank which You have promised him on the Great Day of Standing.

And bless him, O Allah, with blessings eternal, continual, continuous and everlasting.

O Allah, bless him and his family in the lightning which strikes, in the day which dawns, in the night which obscures and in the rain which pours.

And bless him and his family to the fullness of the Tablet and the Cosmos, and in the every star in the sky and in every raindrop and in every stone, and bless him and his family with blessings innumerable and incalculable.

O Allah, bless him in the decoration of Your Throne, to the full extent of Your Pleasure, in the Ink of Your Words and to the bounds of Your Mercy.

O Allah, bless him and his family, his wives and his descendants, and sanctify him and his family, his wives and descendants just as You blessed and sanctified our master Abraham and he family of our master Abraham, for You are indeed Praiseworthy, Mighty.

And reward him, on our behalf, better than You have rewarded any Prophet on behalf of his nation, and place us among those guided by the
way of his law, guide us through his guidance, have us pass away following his religion, and resurrect us on the Day of the Greatest Terror among the faithful in his company and have us die loving him and loving his family, his companions and his descendants.

O Allah. Bless our master Muhammad, the Finest of Your Prophets, the Noblest of Your Friends, the Leader of Your Saints, the Seal of Your Prophets the Beloved of the Lord of the Worlds, the Witness for the Messengers, the Advocate of the sinners, the Master of all the Children of Adam, the one mentioned highly among the Highest Angels, the Newbringer, the Warner, the Shining Lamp, the Truthful One, the Trustworthy One, the Clear Truth, the Compassionate and Merciful One, the Guide to the Straight Path and to whom You granted the Seven Oft-mentioned verses and the Mighty Qur’an, the Prophet of Mercy, the Guide of the Nation, the First to upon whom the earth breathed and the First to enter the Garden, the One supported by our master Gabriel and our master Michael, the One announced in the Torah and in the Gospel, the Chosen One, the Elected One, the Selected One, Farther of Qasim, our Master Muhammad, son of Abdullah, son of AbdulMuttalib, son of Hashim.

O Allah, bless Your highest angles who glorify you ceaselessly, night and day, and who never disobey Allah in what He has ordered and who carry out what they have been ordered to do.

O Allah, just as You have chosen them to the envoys to Your Messengers, Guardians of Your Revelations and Witnesses over Your Creation, and have allowed them to pass through the folds of Your Veils, and have given access to Your hidden Unseen Realms and have chosen them to be the Guardians of Your Garden and Bearers of Your Throne, and have made them the most numerous of Your soldiers, and have favoured them over mortal men, and have populated the High Heavens with them, and have freed them from disobedience and baseness, and have sanctified them from shortcoming and misfortunes, so bless them eternally and may this request serve as a means of increasing their favour and a means of their asking forgiveness for us.

O Allah, bless all of Your Prophets and Messengers whose hearts You have opened, to whom You have entrusted Your Wisdom, whom You have empowered with Your Prophethood, to Whom You have revealed
Your Books, by whom Your Creation has been guided, who have called to Your Unity, who have looked forward to Your Promise and feared Your Threat, who have guided to Your Path, who have upheld Your Proof and Your Evidence, and grant them abundant peace, O Allah an through this request for them bestow upon us a mighty reward.

O Allah, bless our master Muhammad and the family of our master Muhammad blessings eternally acceptable and which discharge us of his overwhelming rights over us.

O Allah, bless our master Muhammad, the Possessor of beauty and handsomeness, of splendour and perfection, of radiance and light, of youthful servants and houris, of chambers and palaces, of a grateful tongue and a praiseworthy heart, of renowned knowledge and the victorious army, of sons and daughters, of pure wives, of the highest of ranks, of the spring of Zamzam, of the Maqam Ibrahim, of the Holy Sanctuary, of infallibility, of an orphan’s upbringing, of the Hajj, of the Qur’anic recitation, of glorification of the All-Merciful, of the Ramadan fast, of the Flag, of nobility and generosity, the Fulfiller of promises the Possessor of longing for Allah, the one kindled such longing in others, the Owner of mule (his mount), of noble birth, of the Pool, of the Sceptre, the Prophet of Return, the Speaker with Reward, the One mentioned in the Book, the Prophet-Slave of Allah, the Prophet-Treasure of Allah, the Prophet-Proof of Allah, the Prophet obedience to whom is the same as obedience to Allah, and to whom disobedience is the same as disobedience to Allah, the Arabian Prophet, the Quraishi Prophet, the Zamzami Prophet, the Meccan Prophet, the Tihami Prophet, the Possessor of the handsome face, the naturally mascared eyebrows, the noble cheeks, and springs of Kawthar and Salsabil, the Conqueror of the Arabic Speaking peoples, the Destroyer of the unbelievers, the Slayer of the polytheists, the Guide to the Divine Garden and Vicinity of the Benevolent (Allah) for those with shining faces and shining limbs, the companion of our master Gabriel peace be upon him, the Messenger of the Lord of the Worlds, the Advocate for sinners even though their sins reach the limits of the clouds, the Lamp of the Darkness and the Full Moon, may Allah’s blessings be upon him and his most purely chosen family blessings eternal and everlasting, never diminishing, the blessings of Allah be upon him and his family.

Blessings by means of which his happiness is renewed, his sending and
his resurrection on the Promised Day are honoured.

Bless him and his family, the Rising Stars, blessings more generous than abundant pouring rains.

Send them to the one who of all Arabs is more just, more eloquent, greater in faith. Higher in station, more articulate in words, more careful of the rights of others and purer in his aversion for others (i.e. his enemies)

For he enlightened the Path and Advised creation, made Islam known and smashed the idols, made justice appear and forbid the prohibited, and spread favours to the whole world, the blessings of Allah be upon him and his family at every gathering and every spot the best of Allah’s blessings and peace be upon him and his family over and over again.

Blessings which are a source of treasure, the blessings of Allah be upon him and his family, complete and pure blessings, and the blessings Allah be upon him and his family, blessings ensured by fragrances and scents, succeeded by forgiveness and satisfaction.

And the blessings of Allah be upon the one through whom the lineage (of mankind) was most permeated with goodness and because of whom (the notion of) Glory was exalted, and through the light of whose cheeks the moon were illuminated.

And the generosity of his right hand illuminated the clouds and seas, our master and Prophet Muhammad, who by the splendour of his signs illuminated the highlands and the lowlands, and by the miracles of his signs the Book was enunciated and the Good News was transmitted, the blessings of Allah be upon him and his family, and his Companions who emigrated to help him and helped him to emigrate, and blessed be the Emigrants and blessed be the Helpers, blessings which grow and are eternal for as long as birds coo in the forests, rain streams down in abundance, and multiply the eternal blessings upon him.

O Allah, bless our master Muhammad and his good and noble family with blessings which are perpetual and eternally bound up with the duration of the Owner of Majesty and Nobility.

O Allah, bless our master Muhammad who is the Pole of Majesty, the Sun of Prophethood and the Message, the Guide away from error and the Critic of ignorance, the blessings and peace of Allah be upon him, eternal blessings bound up with, and successively repeating in accordance with, the alternation of days and nights.
Dala’il ul-Khayrat
THE EIGHTH PART TO BE READ ON MONDAY

O Allah, bless our master Muhammad, the ascetic Prophet, the Messenger of the Only Eternal King, and Allah’s blessings and peace be upon him, blessings which are eternal, and which reach the farthest limit of eternity, with no break and depletion, blessings which save us from the heat of Hellfire, an evil resting place.

O Allah, bless and grant peace to our master Muhammad, the Unlettered Prophet, and his family, blessings which are uncountable and blessings whose supply is not impeded.

O Allah, bless our master Muhammad, blessings which ennoble his abode and blessings which procure on the Day of Judgement pleasure from his intercession.

O Allah, bless our master Muhammad, the Prophet of noble origin, the highbred master, who came with inspiration and revelation, and who clarified the meaning of interpretation, and to whom came the faithful one, our master Gabriel, peace be upon him, with honour and dignity and who journeyed wit him to the King, the Glorious One, on the long dark Night and revealed to him the Heights of Kingdoms of Heaven, and showed him the supremacy of the Omnipotence of the Heavens, and who saw the Power of the Living, the Eternal, the Abiding, the One Who never dies.

Allah’s blessings and peace be upon, blessings which are permeated with beauty, with charm with perfection, with goodness and with favour.

O Allah, bless our master Muhammad and the family of our master Muhammad as many times as there are drops of rain.

And, bless our master Muhammad and the family of our master
Muhammad as many times as there are leaves on the trees.

And, bless our master Muhammad and the family of our master Muhammad in as much abundance as there is foam upon the sea.

And, bless our master Muhammad and the family of our master Muhammad as many times as there are rivers.

And, bless our master Muhammad and the family of our master Muhammad as many times as there are grains of sand in the desert and in the wilderness.

And, bless our master Muhammad and the family of our master Muhammad as many times as much as the weight of all mountains and all rocks.

And, bless our master Muhammad and the family of our master Muhammad as many times as there are dwellers of The Garden and dwellers of The Fire.

And, bless our master Muhammad and the family of our master Muhammad as many times as there are righteous ones and many times as there are corrupt ones.

And, bless our master Muhammad and the family of our master Muhammad as many times as the night has alternated with the day.

And make, O Allah, our asking for blessings upon him a shield which gives us protection from the punishment of The Fire and a means of us gaining permission to enter the Abode of Permanence, for You are the Mighty, the Forgiving.

And Allah’s blessings and peace be upon our master Muhammad and upon our master Muhammad and upon his virtuous family, his blessed descendants, his honoured Companions and his wives, Mothers of the Believers, blessings which are continual and frequent until the Day of Judgement.

O Allah, bless the Master of the righteous, Adornment of the Messengers, the Choicest and Noblest ever to have been cloaked in darkness of the night or bathed in the light of the day.(three times)

O Allah, O Master of Favour, whose strength and might are unequalled, and whose favour and virtue are beyond compare, we ask You and nobody else but You, to loosen our tongues in beseeching You, and grant us success in doing good works, and make us among the trustworthy ones on the Day of Convulsions and Earthquakes, O Maker of Might and Glory.
I as You, O Light of the Light which was before Time and Eternity. You are the Abiding with no ending, the Rich with no equal, the Holy, the Pure, the High, the Powerful, the One Who is neither encompassed by space nor contained by time.

I ask You in all of Your most beautiful names and in the Greatest of Your names, and for the sake of the rank most noble to You, and for the sake of the reward most plentiful with You, and for the sake of the promptest response from You, and in Your Protected and Hidden Name, the Most Exalted of the Exalted, the Greatest of the Great, the Most Magnificent of the Magnificent, the One Who responds to and satisfies him who calls upon You in them and whose prayer is accepted.

I ask You, O Allah, there is no god but You, the Compassionate, the Benefactor, the Creator of the Heavens and the Earth, Master of Glory and Honour, Knower of the Unseen and the Seen, the Great, the Exalted.

I ask You in Your Greatest Name in which when we pray, our prayer is granted, and in which when we make a request, our request is granted. And I ask You in the name which humbles with its might the mighty ones, the kings, the lions, the reptiles and every thing You have created. O Allah, O Lord, accept my prayer. O You to Whom is the majesty and omnipotence, O Master of Sovereignty and Kingdoms, You Who are the Living Who never dies, glory to You Lord, What is greater than Your Rank, higher than Your Position? You are my Lord. O Holy One in His Omnipotence, I beseech You and I fear You. O Great, O Majestic, O Powerful, O Almighty, O Strong, You have blessed Yourself. O Great One, You have exalted Yourself. O Knowing One, glory to You, O Great One, glory to You. O Splendid One, I ask You in Your great, perfect and majestic name, not to give dominion over me to the tyrant, the stubborn one, the rebellious Satan, an envious man, the weak among Your creation, the oppressive one the ruinous one, the corrupt one, the enslaved one, or the wilful one.

O Allah, I ask You and I bear witness that You are Allah, and there is no god but You, the One, the Only the Eternal, the One Who neither begets nor is begotten, and there is nothing like Him, O He. O the One Who there is no other he but He. O the One Who there is no god but He. O my Infinity. O my Eternity. O my Destiny. O my Everlasting. O the One Who is the Living Who does not die. O our God and God of
everything God Alone there is no god but You.

O Allah, Creator of the Heavens and the Earth, knower, of the Unseen and the Seen, the Compassionate, the Merciful, the Living, the Everlasting, the Judge, the Benefactor, the Munificent, the Reviver, the Inheritor, the Master of Glory and Honour.

The hearts of all creatures are between Your hands, we entrust them to You, for You cause goodness to grow in their hearts and You erase the evil from them as You like.

So I ask You, O Allah, that You erase from my heart everything that You hate and fill my heart with fear of You, knowledge of You, awe of You, longing for what is with You, and security and well-being, and have pity on us with mercy and blessings from You, and inspire in us that which is proper and wise.

And I ask You, O Allah, for the knowledge of those who fear, the repentance of the humble, the sincerity of those who are certain, the gratitude of the patient, and the penitence of the truthful ones.

And we ask You, O Allah, by the light of Your Face which fills every corner of Your Throne, that You cause to grow in my heart knowledge of You until I know You, Your True Knowledge, in a way that You should be known, and the blessings and abundant peace of Allah be upon our master Muhammad, the Seal of the Prophets and Leader of the Messengers, and upon his family and Companions, and praise be to Allah, the Lord of the Worlds.

O Allah, forgive the author and have mercy upon him and make him among those who are gathered together in the company of the Prophets and truthful ones, and martyrs and righteous ones, through Your favour, O Compassionate One.

And forgive us, O Allah, and our parents, our masters, our shaykhs, and all the believing men and women, and surrendering men and women, alive and dead, through Your mercy, O Most Merciful of the Merciful.

And accept his repentance for you are the Forgiving, the Merciful.

O Allah, Ameen, O Lord of the Worlds.

Then read the following phases Fourteen times each:
O Allah, bless the Perfect Full Moon.
O Allah, bless the Light of the Darkness.
O Allah, bless the Key to the Abode of Peace.
O Allah, bless the Intercessor of all of creation.

Then read the following verses ascribed to the author:

O Mercy of Allah. I am afraid filled with dread
O Grace of Allah. I am ruined help me.
And I have no good acts with which to meet The All Knowing.
But great love for You and my faith.
Be my protection from the evil of life and from
The evil of death and from the burning of my mortal frame.
And fulfil my every need saving me from ruin.
And be my release from the fetters of disobedience.
Salutations of the Eternal the Master and His Mercy
As abundant as the leaves in the leafiness of the boughs
Upon you O Trusty Handhold O my Support.
The Faithful One and whoever praises him spiritually and fragrantly.

Then read the Fatih for the author and the following supplication which is the seal of The Index of Good Things

In the of Allah, All-Merciful. The Mercy Giving.
O Allah, through our asking for blessings upon him expand our hearts.
And thereby ease our affairs.
And dispel our anxieties.
And remove our sorrows.
And thereby forgive our sins.
And relieve our debts.
And improve our states.
And thereby fulfil our hopes.
And accept our repentance.
And cleanse our misdeeds.
And thereby help our pleas.
And purify our tongues.
And end our loneliness.
And thereby relieve our separation.
And make it a light in front of us and behind us.
To our right. And to our left. And above us and beneath us.
And in our lives and in our deaths.
And in our graves and in our gathering and in our resurrection and
shade for us on the Day Judgement over our heads.
And weigh down the scales there by with good actions.
And repeat its blessing on us until we meet with our Prophet our
master Muhammad, Allah’s blessings and peace be upon him and his
family and we are believing, we are certain, we are overjoyed and we are
the receivers of good news.
And do not separate us from him until You make us enter through his
entrance hall and accommodate us in his noble neighbourhood with those
You have favoured among the Prophets, the Truthful Ones, the Martyrs
and the Righteous Ones, and what a fine company they are.
O Allah, we have believed in him, the blessings and peace of Allah be
upon him, without seeing him, so make us enjoy, O Allah, a vision of him
in the two realms and keep our hearts always in love with him.
And establish us upon his way.
And cause us to die following his religion.
And resurrect us in his secure company and party of success.
And avail us of that love of him, the blessings and peace of Allah be
upon him, which is locked away in our hearts on the day when there will
be no ancestors, no wealth and no sons (that is, to speck up for us).
And have us drink at his Purest Pool.
To drink from his Fullest Chalice.
And facilitate for us a visit to Your Sacred Place (Mecca) and his Sacred
Place (Medina) before You cause us to die.
And make our stay at Your Sacred Place and His Sacred Place the
blessings and peace of Allah be upon him, last until we pass away.
O Allah, we seek his intercession with You, for his is the most lauded
intercession with You.
And we entreat You through him for he is the greatest one to entreat You.
We seek access to You through him for his is the closest access to You.

We complain to You, O Lord, about the hardness of our hearts.
And the abundance of our sins.
And extent of our hopes.
And the imperfection of our actions.
And our laziness to do good deeds.
And our haste to commit bad deeds.
Bestow upon this plaintiff, You, O Lord, victory over our enemies.
And help our souls.
And through Your Grace make us rely solely on our good acts and not upon anything else, O our Lord.

O Allah, we associate ourselves with the honour of Your messenger, the blessings and peace of Allah be upon him, so do not distance us.
And we stop at Your Door so do not turn us away.
And we ask You alone so do not disappoint us.
O Allah, have mercy upon our imploring and allay our fear.
Accept our actions and make us righteous.
Make obedience to You our main occupation.
And make us use our wealth only for good.
And fulfil our hopes and more.
And seal our final destinations with happiness.
Thus is our lowliness made clear before You and our condition is not hidden from You.

You have commanded us and we have been heedless.
You have forbidden us and we have been transgressed.
Nothing is wider than Your Clemency.
So pardon us, O Best Fulfiller of Hopes.
And Most Generous Requestee.
For You are the Pardoner, the Forgiver, the Merciful, O Most Merciful of the Merciful
And the blessings and abundant peace of Allah be upon master Muhammad and upon his family and Companions and praise be to Allah, Lord of the Worlds.
عليه وسلم وعلي محمد
Allah, there is no god but He, the Living, the Self-Subsisting, Eternal. No slumber can seize him, nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His Presence except as He permits? He Knows what appears to His creatures before or after or behind the. Nor shall they compass aught of His knowledge except as He wills. His throne extends over the heavens and the earth. And he feels no fatigue in guarding and preserving them. For He is the Most High, the Supreme.

Let there be no compulsion in religion, Truth stands out clear from error. Whoever rejects evil and believes in Allah has grasped the most trustworthy handhold, that never breaks, And Allah hears knows all things.

Allah is the protector of those who have faith. From the depths of darkness He will lead them forth into light. Of those who reject faith the patrons are evil ones. From light they will lead them forth into the depths of darkness. They will be companions of the Fire, to dwell therein. (Surah Al-Baqarah. 255-257) When those come to you who believe in Our Signs say: “Peace be upon you, Your Lord has ascribed for himself (the rule) of Mercy. Verily, if and of you did evil in ignorance, and thereafter repented, and amended (his behaviour) lo, He is Oft-forgiving,, Most Merciful.” Thus do we explain the signs in detail. That the way of the sinners may be shown up.

Say: “I am forbidden to worship those – others than Allah – whom you call upon.” Say: “I will not follow your vain desires. If I did, I would stray from the path, and be not of the company those who receive guidance.” (Surah Al-'Anam.54-56)
After the exitement of the distress, he sent down calm on a band of you, overcome with slumber, whilst another band was stirred to anxiety by their own feelings, moved by wrong suspicions due to ignorance. They said: “What affair is this of ours?” Say: “Indeed this affair is wholly Allah’s”. They hide in their minds what dare not reveal to you. They say to themselves: “If we had anything to do with this affair we should not have been in the slaughter here”. Say: “Even if you had remained in your homes, those for whom death was decreed would certainly have gone forth to the place of their death”. But all this was that Allah might test what is in your hearts. (Al-Imran, 154)

Muhammad is the Apostle of Allah. And those who are with him are strong against unbelievers, compassionate amongst each other. You will see then bow and prostrate themselves, seeking Grace from Allah and His good pleasure. On their faces are their marks, the traces of prostration. This is their similitude in the Taurat. And their similitude in the Gospel is like a seed which sends forth its blade, then makes it strong. It then becomes think, and it stands on its own stem, filling the sowery with wonder and delight. As a result, it fills the unbelievers with rage at them. Allah has promised those among them who believe and do righteous deeds forgiveness and a great reward. (Surah Al-Fath, 29)

Alif, ba, ta, tha, jeem, ha, kha, dal, dhal, ra, za, seen, sheen, sad, dad, tta, zaa, ‘ain, ghain, fa, qaf, kaf, lam, meem, nun, waw, he, ya.

O my Lord, give us ease and relieve us and do not burden us O my Lord.
TRANSLATOR’S NOTE

Of the various editions of Dala’il ul-Khayrat available, this translation into English is based on the version of the text commonly available in Turkey and in the Indian sub-continent. Readers familiar with other editions, such as the Moroccan or Egyptian editions, will, therefore, notice some minor differences. These generally involve, on the one hand, the arrangement of the text of Dala’il itself, and on the other, the addition of certain other well-known formulations of blessings and supplications which are traditionally placed either before or after the main text (e.g. Shahili’s Hizb ul-Bahr, Ibn Mashish’s Salat, Ahmad Ibn Idree’s Al-Astighfar ul-Kabeer, etc.)

This translation is of the entire text of Dala’il ul-Khayrat with only the minor additions of some verses following on from the Most Beautiful Names and verses ascribed to Imam Jazuli towards the end of part eight.

The translator hastens to point out that he is not a scholar of the Arabic language and welcomes comments on weaknesses in the translation and suggestions for improvements.

This work has been undertaken and made available with the approval of my Sheikh and Teacher, Mawlama Shaykh Muhammad Nazim Adil al-Haqqani.

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